RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL DOCUMENT TO:

FEDERAL NATIONAL MORTGAGE ASSN c/o COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

TS No. 08-0111075

**TITLE ORDER#: 3915312** 

APN: 1320-29-117-054

DOC # 740236
03/26/2009 11:11AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-309 PG-6206 RPTT: 0.00



## CORPORATION ASSIGNMENT OF DEED OF TRUST NEVADA

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO:
FEDERAL NATIONAL MORTGAGE ASSOCIATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/24/2006, EXECUTED BY: CURTIS A NELSON, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY, TRUSTOR: TO RECONTRUST COMPANY, N.A., TRUSTEE AND RECORDED AS INSTRUMENT NO. 0673373 ON 04/24/2006, IN BOOK 0406, PAGE 8227, OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF DOUGLAS COUNTY, IN THE STATE OF NEVADA.

DESCRIBING THE LAND THEREIN: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE

DATED: March 19, 2009 COUNTRYWIDE HOME LOANS SERVICING LP

	Dealer OI.	(3) O ) BY:	Legnard	Voi
Ì	County of: Dal	(49)	Leonard Valsin	Assistant Secretary
		Shameca L. H	errison	
	On HAR 2 3 2009	HIC	persunany	
	MAR 2 3 ZUIB	Valein	_, know to me (or proved to	
	or th	rough) to		s subscribed to the foregoing
		dged to me that he/she execute	ed the same for the purposes	and consideration therein
	expressed )			7
	Witness my hand and off	icial seal.	THE THE PART OF TH	ľ
	$\mathcal{N} \mathcal{M}$		SHAMECA L HARRISON My Commission Expires	7
	XI		August 13, 2012	•
١			2/	•
-	Notary Public's Signature			<b>~</b>
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