	•	· · · · · · · · · · · · · · · · · · ·
Α	APN: 1320-08-410-002	DOC # 0740240 03/26/2009 12:31 PM Deputy: DW OFFICIAL RECORD Requested By: SYSTEM MECHANICAL Douglas County - NV
F	Recording requested by and mail documents to:	Page: 1 Of 2 Fee: # 5
٨	lame: SYSTEM MECHANICAL	BK-0309 PG-6216 RPTT: 0.00
_	address: 1742 HYMER AVE	
	City/State/Zip: SP4RKS NU 89431	, caste aster hase sell with their sight sight to his
L N	.IN101 levada Legal Forms & Books, Inc. (702) 870-8977 ww.legalformsrus.com	
	NOTICE OF	LIEN
	(Mechanic	
١	IOTICE IS HEREBY GIVEN:	
1	That Arthur C, Hawman dba System Me	echanical
2	The amount of the original contract is \$	in Minden, Douglas County, Nevada commonly known address, if known) 965 - \$2256.90 7
	Iny. 19	
3	 The total amount of all changes and additions, if a 	ny, is \$
and the same of		/ . /
	The total amount of all payments received to date	is \$ _604
e E	5. The amount of the lien, after deducting all just cred	dits and offsets is \$ 8733.74
6	S. The name of the owner(s), if known, of the property Susan Shankle, Registered Agent 2248 Meridian #D Minden, NV 89423	ris/are RAJAN II, LLC .
1	The name of the person by whom the lien claima	nt was employed or to whom the lien claimant
N.	furnished work, materials, or equipment is <u>Gary</u> Gary Mauer, Plant Manager, Minden,	Messerli, Plant Manager, Sparks, NV
7	- The state of the	· · · · · · · · · · · · · · · · · · ·
ľ	Notice of Lien Page 1 of	1 2 Initials

8. A brief statement of the terms of payment of the lien claimant's contract: 2/18/09 - Inv. 1965 - Due on Receipt, \$2256.90.
3/11/09 - Inv. 1972 - Due on Receipt, \$6476.84.
7-2,12 2000 000 00000000000000000000000000
9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amou
of this lien claim and costs incurred in perfecting this lien claim.
10. THIS FORM COMPLIES WITH NRS 108.226.
In Witness Whereof, I/We have hereunto set my hand/our hands this 25 thday of March 20 09
Arthur C. Hawman
Print name of Claimant
By Jether Hown
Authorized Signature
STATE OF NEVADA)
COUNTY OF (LICELY)
oath according to law, deposes and says:
I have read the foregoing Notice of Lien claim, know the contents thereof and state that the san
is true of my own personal knowledge, except those matters stated upon information and belief, an
as to those matters, I believe them to be true.
Authorized Signature of Claimant
Subscribed and sworn to before me the 25th day of March , 20 09
Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83411-2 - Expiras June 1, 2010
Notary Public My commission expires:
Consult an attorney if you doubt this forms fitness for your purpose.

Notice of Lien

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Initials

