A portion of APN 1319-30-712-001 RECORDING REQUESTED BY

And when recorded mail to:

Sunterra Corporation Reconveyance Department 3865 West Cheyenne North Las Vegas, NV 89032 DOC # 740262
03/26/2009 02:55PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN - NVOD LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-309 PG-6278 RPTT: 0.00

Space above this line for Recorder's Use

AFFIDAVIT - DEATH OF JOINT TENANT

State of <u>NEVADA</u>

County of **DOUGLAS**

Reba Francis Hall, of legal age, being first duly sworn, deposes, and says:

That Keith E. Hall, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person Keith E. Hall named as one of the parties in that certain Grant, Bargain Sale Deed dated 11/25/198, executed by Keith E. Hall and Reba Francis Hall, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 0456141, on 12/9/1998, in Book 1298 Page 2347, of Official Records of Douglas County, Nevada, covering the following described property situated in the The Ridge Pointe, County of Douglas, State of Nevada.

Rela Francis Hall

Reba Francis Hall

Spliscribed and sworn to before me, Reba Francis Hall the undersigned, a Notary Public in County and State, this 13 day of Man 1, 2008.

Notary Signature

Notary Printed or Typed Name

VENDETTA S. LAVINE
Notary Public, State of Texas
My Commission Expires
February 20, 2012

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each Biennial Even year in accordance with said Declaration.

A portion of APN: 1319-30-712-001

740262 Page: 2 of 3 03/26/2009

BK-309

City of Houston, Texas

STATE OF TEXAS CERTIFICATE OF DEATH STATE FILE HUMBER

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CERTIFIED COPY OF VITAL RECORDS

PG-628 40262 Page: 3 of 3 03/26/2009

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STATE OF TEXAS COUNTY OF HARRIS

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BUREAU OF VITAL STATISTICS

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