

OFFICIAL RECORD

Requested By:

ROBIN HARINA

Assessor's Parcel Number: ~~42-200-24~~

#321182901

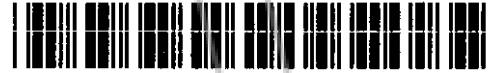
1819-30-722-019 ptu

Recording Requested By:

Robin Harina  
3620 Cypress Street  
Silver Springs, NV 89429

Douglas County - NV  
Karen Eliison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0309 PG- 6335 RPTT: 3.90



Mail Tax Statements to:

Nicole Hager  
159 Cruickshank Drive  
Folsom, CA 95630

I the undersigned hereby affirm that this document submitted for recording doesn't contain the social security number of any person persons. (Per NRS 239B.030)

*Robin J. Harina*

Grantor  
Title

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this \_\_\_\_ day of March, 2008, by and between DONALD G. HARINA and ROBIN J. HARINA, husband and wife, all as joint tenants with right of survivorship, Grantors, and NICOLE HAGER and KEVIN HAGER, husband and wife as joint tenants, and MARK TANZI, a single man, all as joint tenants with right of survivorship, GRANTEES.

**WITNESSETH:**

That the Grantors, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the Grantees and to their heirs, successors and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in Douglas County, State of Nevada, and more particularly described as follows:

**A Timeshare Estate comprised of:**

**Parcel One:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

(a) An undivided 1/20<sup>th</sup> interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recoded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

