



33-80046889  
DO-1090514-TSG

Tax ID: 1420-07-817-018

NV09-26935-CA

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as nominee for American Home Mortgage, PO Box 2026, Flint, MI 48501-2026, a Delaware Corporation, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage/Deed of Trust.
2. The Mortgage dated 11/13/06, executed by Caren M. Adkins, an unmarried woman, Randall L. Hendrix, Maria C. Hendrix, husband and wife as joint tenants, to Mortgage Electronic Registration Systems, Inc., as nominee for American Home Mortgage, recorded on 11/14/06 as Document No. 0688601, in Book 1106, Page 4862, in the office of the Recorder, County of Douglas, State of Nevada, and covers the following described real property and all improvements.

Lot 22, in Block C, of IMPALA MOBILE HOME ESTATES UNIT 1, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, in Book 578, Page 708, as File No. 20555.

Property Address: 944 Loyola Street, Carson City, NV 89705

Mortgage Electronic Registration Systems,  
Inc., as nominee for American Home  
Mortgage

Jeri Bassett

Vice President

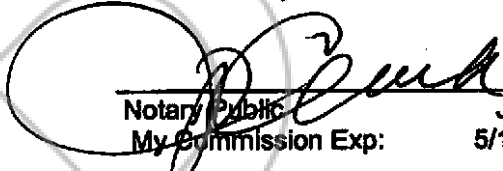
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

State of Oklahoma  
County Of Oklahoma

On this 20<sup>th</sup> day of March, 2009, before me, a Notary Public, in and for said county, personally appeared Jeri Bassett, to me personally known, who being by me duly sworn did say that she is the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for American Home Mortgage, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 20<sup>th</sup> day of March, 2009.  
(Seal)



  
Notary Public  
My Commission Exp: 5/11/2010

Prepared by Cheryl Murray  
After recording return to:  
MidFirst Bank  
2730 N. Portland  
OKC, OK 73107  
MFB# 53523781



BK-309  
PG-6411