DOC # 740356
03/27/2009 02:29PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 40.00
BK-309 PG-6623 RPTT: 469.95

WHEN RECORDED MAIL TO: Vista Grande Blvd., LLC, a Nevada limited liability company 5750 Newton Road Carson City, NV 89706

MAIL TAX STATEMENTS TO: Same as Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 9000070-KAS

APN No. 1220-21-610-181

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$469.95

## GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH THAT:

Bank of America, National Association, as successor by merger to LaSalle Bank, N.A., as Trustee for the MLMI Trust Series 2007-HE3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Vista Grande Blvd., LLC, a Nevada limited liability company

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 524 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Page 1026, as File No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 6 as Document No. 71399.

APN: 1220-21-610-181

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Bank of America, National Association, as successor by merger to LaSalle Bank, N.A., as Trustee for the MLMI Trust Series 2007-HE3

By: Its:

**Authorized Signer** 

by Wilshire Credit Corporation, It s attorney in fact.

COUNTY OF

SS:

This instrument was acknowledged before me on March 14

, 2009, by AciciA M. Laster

OFFICIAL SEAL M. PAPSCO NOTARY PUBLIC-OREGON COMMISSION NO. 421721 MY COMMISSION EXPIRES SEPT. 25, 2011

This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under Escrow No. 9000070-KAS

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BK-309 PG-6624