

Apnt#: 1319-19-111-007
RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY

When Recorded Mail to:
CHASE HOME FINANCE (OHIO)
3415 VISION DRIVE
COLUMBUS OH 43219

DOC # 740383
03/27/2009 03:48PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-309 PG-6798 RPTT: 0.00



The undersigned hereby affirms that there is no
Social Security number contained in this document.



SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. NO. 1193551-11 3982951-LS
LOAN NO. XXXXXX5652

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MALT 2006-S 3 C/O 3415 VISION DRIVE COLUMBUS OH 43219 all beneficial interest under that certain deed of trust dated April 17, 2006, executed by BRIAN QUILTY, A MARRIED MAN, trustor, to MARIN CONVEYANCING CORP., trustee, and recorded as Instrument No. 0673117 on April 20, 2006 in book XX page XX, of Official Records in the County Recorder's office of DOUGLAS County, NEVADA describing land therein as

COMPLETELY DESCRIBED IN SAID DEED OF TRUST

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 1/16/09

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING,
INC.

Joe Krasovic, Asst. Sec.

State of CA)
County of SAN DIEGO)

On 1/16/09 before me, Mary J. Statham
a Notary Public in and for said State, personally appeared
Joe Krasovic

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal (Seal)

Signature Mary J. Statham

