

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE MINDEN

A.P.N.: 1220-24-601-020

File No: 143-2376981 (Rt)

R.P.T.T.: \$0

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00

BK-0309 PG- 6804 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:
Robert S. Russell and Alta C. Russell
706 Paula Place
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert S. Russell and Alta C. Russell, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert S. Russell and Alta C. Russell, as Trustees, or their successors in trust, under the Russell Living Trust, dated August 27, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, FURTHER DESCRIBED AS FOLLOWS: PARCEL B, AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 FOR RAYMOND M. AND SCOTT M. SMITH, BEING A PORTION OF THE NORTHEAST 1/4, SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 12, 1991, IN BOOK 1291, PAGE 1871, AS DOCUMENT NO. 266951.


NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 08, 2003, IN BOOK 103, PAGE 2563, AS INSTRUMENT NO. 563182.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2009

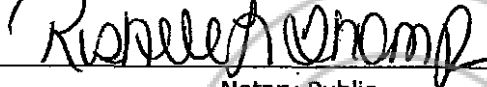

Robert S. Russell


Alta C. Russell

STATE OF **NEVADA**)
)
:SS.)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
3-20-09 by

Robert S. Russell and Alta C. Russell


Notary Public

(My commission expires: 4-10-11)

