APN: 1220-24-601-055

When Recorded Mail to: Phil Frink & Associates, Inc. 1895 Plumas Street, Suite 5 Reno, NV 89509 DOC # 740412
03/30/2009 08:39AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-309 PG-6902 RPTT: 0.00

(Space Above For Recorder's Use Only)

NOTICE OF TRUSTEE'S SALE

No. 10643

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MAY 1, 2006, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER

On April 17, 2009 at 2:00 o'clock P.M., Phil Frink & Associates, Inc., a Nevada corporation, as Trustee under a Deed of Trust dated May 1, 2006, executed by D.A. Development, Inc., a Nevada corporation as Trustor, in favor of The Brierley Family Trust, Michael G. Brierley and Anita Brierley, Trustees, as to an undivided 76.4151% interest and Brierley Construction Company Pension Trust, Michael G. Brierley and Anita Brierley, Trustees, as to an undivided 23.5849% interest, as Beneficiary and recorded June 20, 2006, in Book 0606 at Page 6816, as Document No. 0677645, of Official Records of Douglas County, State of Nevada; and securing among other obligations, one note in the amount of \$530,000.00, dated May 1, 2006; by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of Douglas County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction, to the highest bidder for lawful money of the United State of America, at the front entrance of the Douglas County Judicial Building located at 1625 8th Street Aka Water Street, Minden, Nevada, all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East M.O.B. & M. described as follows:

Parcel 2 as set forth on Parcel Map for Edwin W. & Lorraine A. Higgins, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on January 19, 2006, in Book 0106, at Page 6354, of Document No. 666015.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trust has any interest, of the capital stock of any Water Company, the Water represented by which stock is used on or is in anywise appurtenant to the aforesaid premises.

Said sale will be made (without covenant or warranty, expressed or implied, regarding title, possession or encumbrances) to pay the unpaid balance of said note, to wit: \$530,000.00, with interest from December 20, 2007. As in said note provided, advances, if any, under the terms of said Deed of Trust, charges and expenses of the Trustee and the Trusts created by said Deed of Trust will be additional. It is possible that the opening bid may be less than the total debt.

FOR SALE INFORMATION: Mon-Fri 9:00am to 4:30pm (775)324-2567 PHIL FRINK & ASSOCIATES, INC. 1895 Plumas Street, Suite 5 RENO, NEVADA 89509

Dated: March 25, 2009

Phil Frink & Associates, Inc., as Trustee

By: Christine McBride, Vice President

DO NOT PUBLISH BELOW THIS LINE

STATE OF NEVADA

))SS

COUNTY OF WASHOE

This instrument was acknowledged before me on March 25, 2009 by Christine McBride as Vice President of Phil Frink & Associates, Inc.

NOTARY PUBLIC

JOY KELLY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 08-7573-2 - Expires August 12, 2012

BK-309 PG-6903

Land situated in the East Fork Judicial Township
Publish Notice of Sale in The Record Courier
Three times on March 27, 2009; April 3, 2009 and April 10, 2009

740412 Page: 2 of 2 03/

740412 Page: 2 of 2 03/30/2009