

APN: 1318-03-111-018

RECORDING REQUESTED BY
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ALLING & JILLSON, LTD.
Post Office Box 3390
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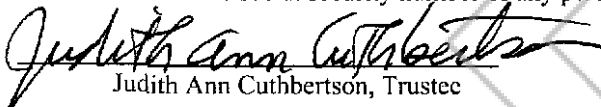
MAIL TAX STATEMENTS TO:

Judy Cuthbertson
Post Office Box 11485
Zephyr Cove, NV 89448

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0309 PG- 7357 RPTT: # 9



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


Judith Ann Cuthbertson, Trustee

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JUDY A. CUTHBERTSON, aka JUDITH ANN CUTHBERTSON, a married woman as her sole and separate property ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to LLC 1084 Deer Cliff, a Nevada limited liability company, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 87 of, SKYLAND SUBDIVISION NO. 2 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 22, 1959, as Document No. 14668.

PARCEL 2:

Together with a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

APN: 1318-03-111-018

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on June 26, 2005, as Document No. 0648093, Book 0605, Page 13308, in the Official Records of Douglas County.

DATED this 24th day of March 2009.


JUDITH ANN CUTHBERTSON

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March 24, 2009, by JUDY A. CUTHBERTSON.

WITNESS my hand and official seal.



NOTARY PUBLIC

