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DOC # 0740479 03/30/2009 02:02 PM Deputy: DV OFFICIAL RECORD Requested By: ALLING & JILLSON

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: RK-0309 PG-7359 RPTT:

: 15.00 #7



APN: 1318-15-711-016

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoc, NV 89449-3390

MAIL TAX STATEMENTS TO:

Judy Cuthbertson Post Office Box 11485 Zephyr Cove, NV 89448

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Judith Ann Cuthbertson, Trustee

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JUDY CUTHBERTSON, aka JUDITH ANN CUTHBERTSON, a married woman as her sole and separate property ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to JUDITH ANN CUTHBERTSON and KEVIN ROBERT CUTHBERTSON, Co-Trustees of The JAC 2009 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32, in Block A, of ROUND HILL VILLAGE UNIT NO. 2, according to the map thereof, filed in the office of the county Recorder of Douglas County, State of Nevada, on August 31, 1965, in Book 34, Page 133, as Document No. 29312.

APN: 1318-15-711-0186

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on November 15, 2004, as Document No. 629251, Book 1104, Page 6756, in the Official Records of Douglas County.

DATED this 24th day of March 2009.

Judith am Cuthbertson

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on March 24, 2009, by JUDITH ANN CUTHBERTSON.

WITNESS my hand and official seal.

NOTARY PUBLIC

WY MY

JILL L. DBAGSETH
MOTABY PUBLIC
STATE OF NEVADA
DOUGLAS COUNTY
APPT, NO. 08-6796-5
APPT EXPINES APRIL 21, 201

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