

OFFICIAL RECORD  
Requested By:  
NORTHERN NEVADA TITLE  
COMPANY

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0309 PG- 7531 RPTT: # 7

A.P.N. 1320-33-813-043  
Escrow No.: DO-2090056-WD  
1090137

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Mr. & Mrs. Garber  
1346 Chichester Drive  
Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 7.

**GRANT, BARGAIN, SALE DEED**

That Kenneth S. Garber and Debra L. Garber, Trustees of the Garber Revocable Living Trust dated May 12, 2003 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Kenneth S. Garber and Debra L. Garber, Husband and Wife as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 20, 2009

The Garber Revocable Living Trust

Kenneth S. Garber, Trustee

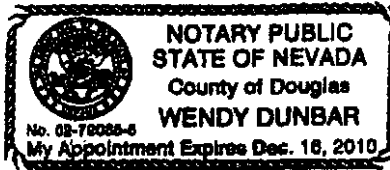
Debra L. Garber, Trustee

STATE OF NEVADA )

COUNTY OF Douglas )

On 3-25-09 personally appeared before me, a Notary Public, Kenneth S. Garber and Debra L. Garber who acknowledged that they executed the above instrument.

Signature   
(Notary Public)



This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration thereunder, or as to the validity or authenticity of said instrument, or for the effect of such recording on the title of the property involved.

**DO-2090056-WD  
1090137**

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast ¼ of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeasterly corner of Lot 13, Block B, as shown on Final Map #1006-5 for Chichester Estates Phase 5, recorded April 9, 1999 in the Office of the Recorder, Douglas County, Nevada in Book 499 at Page 1900 as Document No. 465394, also being the Southwesterly corner of Lot 1, Block A, as shown on the Final Map #1006-11 for Chichester Estates, Phase 11, recorded December 27, 2002 in the Office of Recorder, Douglas County, Nevada in Book 1202 at Page 12732 as Document No. 562225, the Point of Beginning; thence along the Northerly right-of-way of Chichester Drive, along the arc of Curve to the right, having a radius of 840.00 feet, central angle of 04°17'34", arc length of 62.94 feet, and chord bearing and distance of North 36°21'20" West, 62.93 feet; thence along the arc of a compound curve, having a radius of 20.00 feet, central angle of 93°08'45", arc length of 32.51 feet, and chord bearing and distance of North 12°21'50" East, 29.05 feet to a point on the Easterly right-of-way of Winwood Way; thence along said Easterly right-of-way of Winwood Way, North 58°56'12" East, 78.63 feet to the Northwesterly corner of said Lot 13; thence South 36°25'48" East, 74.67 feet; thence South 53°33'00" West, 100.22 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment recorded in the Office of the Recorder of Douglas County, State of Nevada on October 23, 2003 in Book 1003 at Page 11702 as Document No. 594537, Official Records.

Note: Legal description previously contained in Book 1003 at Page 11700 as Document No. 594536 recorded on October 23, 2003.

