

DOC # 740533
03/31/2009 10:38AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN EQUITY LO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-309 PG-7613 RPTT: 0.00



Recording Requested By/Return To:
First American Equity Loan Services
1100 Superior Avenue, Suite 200
Cleveland, OH 44114
Attn: National Recording

Prepared By:
Federal Deposit Insurance Company
550 17th Street, NW
Washington, D.C. 20429-0002

1860300101

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 550 17th Street, NW, Washington D.C. 20429-0002, does hereby grant, sell, assign, transfer and convey, unto **FNBN-RESCON I LLC**, a Delaware limited liability company, its successors and assigns (herein "Assignee"), whose address is 550 17th Street, NW, Washington D.C. 20429-0002, all beneficial interest under a certain Deed of Trust dated **OCTOBER 8, 2004**, made and executed by **RUSSELL A. IRWIN AND LESLIE BRUSO-IRWIN, HUSBAND AND WIFE, AS JOINT TENANTS**

to **FIRST AMERICAN TITLE INSURANCE COMPANY**
upon the following described property situated in **DOUGLAS**
NEVADA:

, Trustee,
County, State of

SEE ATTACHED EXHIBIT "A"

such Deed of Trust having been given to secure payment of \$ **144,000.00**, which Deed of Trust is of
(Original Principal Amount)
record in **Book or Liber 1004, at page(s) 3443, Instrument No. 626219** of the Official
Records of **DOUGLAS** County, State of **NEVADA**, together with the
note(s) and obligations therein described and the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL, BY THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR FIRST NATIONAL BANK OF NEVADA OR IN ITS CORPORATE CAPACITY. THE MORTGAGE LOAN, AS ASSIGNED AND MODIFIED, IS CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTIBILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **MARCH 12, 2009**.

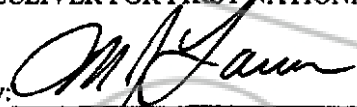
ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR FIRST NATIONAL BANK OF NEVADA

Signed, sealed and delivered in the presence of:



Witness #1
Print Name: AMY S. QUINTERO

By: 
Name: M.J. LAUER
Title: ATTORNEY-IN-FACT



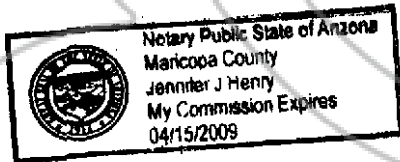
Witness #2
Print Name: SHELDON COWIN

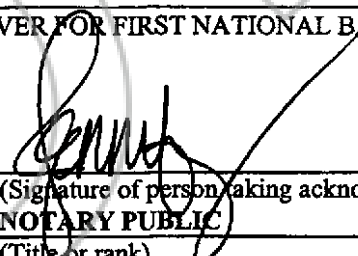
ATTEST: 
Name: THURMAN BLIZZARD
Title: ASSET MANAGER

ACKNOWLEDGMENT

State of ARIZONA
County of MARICOPA

The foregoing instrument was acknowledged before me this MARCH 12, 2009 by M.J. LAUER, ATTORNEY-IN-FACT of FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR FIRST NATIONAL BANK OF NEVADA, on behalf of the corporation.




(Signature of person taking acknowledgment)
NOTARY PUBLIC
(Title or rank)
My Commission Expires: 04/15/2009
(Serial number, if any)



IRWIN
EXHIBIT "A"

1860300101

PARCEL C AS SHOWN ON PARCEL MAP FOR JACK W. AND MARGARET G. BAY, FILED
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA
ON OCTOBER 17, 1977 IN BOOK 1077, PAGE 962 AS DOCUMENT NO. 14081 OF
OFFICIAL RECORDS.

IRWIN
40227393
FIRST AMERICAN ELS
ASSIGNMENT

NV

COPY



BK-309
PG-7615