A.P.N.:

1220-22-210-117

File No:

141-2373422 (NMP)

R.P.T.T.:

\$616.20

DOC # 740561
03/31/2009 01:15PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-309 PG-7859 RPTT: 616.20

When Recorded Mail To: Mail Tax Statements To: Matthew C. Iwohn and Rebekah A. Iwohn 1295 Chardonnay Unit A Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

US Bank National Association, Trustee

do(es) hereby GRANT, BARGAIN and SELL to

Matthew C. Iwohn and Rebekah A. Iwohn, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 645 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973 IN BOOK 573 PAGE 1026, FILE NO. 66512.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/26/2009

## US Bank National Association, Trustee

Pur Chana Hama Sianana 110	;
By: Chase Home Finance, LLC. as attorney in fact	
	WARRESTY.
By: , Authorized Signor	1
Richard Alexander Asst. Vice President	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF NEVADA ) : SS.	
COUNTY OF DOUGLAS )	,
This instrument was acknowledged before me on by US Bank National Association, Trustee.	
Notary Public	•
(My commission expires:	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated March 26, 2009 under Escrow No. 141-2373422.	

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## **ACKNOWLEDGMENT**

State of California County of
On March 27, 2009 before me, M. Gaughan (insert name and title of the officer)
personally appeared <u>Richard Olexander</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  M. GAUGHAN CONN. # 1754141 IN HOTART PURILC-CALIFORNIA SAM DESIG COUNTY
Signature Maugha (Seal)
Grant Bargain, + Sale Deed - property: 717 Bowles Los Gardnerville, NV
89460

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BK-309 PG-7861