

17-

DOC # 0740564  
03/31/2009 01:23 PM Deputy: GB

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 17.00  
BK-0309 PG- 7871 RPTT: 0.00



When Recorded Mail To:  
✓ CHASE HOME FINANCE LLC  
C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #: 14209812011  
Loan No 1124579556

**SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE**

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 04/13/2007 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0699129 in Book , Page

made by JON H. STAFFORD AND SUSAN K. STAFFORD INDIVIDUALLY AND AS TRUSTEES UNDER THE STAFFORD FAMILY TRUST DATED APRIL 7 2005 as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust THIS 18TH DAY OF MARCH IN THE YEAR 2009  
JPMORGAN CHASE BANK, N.A.

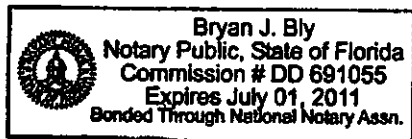
By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

**STATE OF FLORIDA COUNTY OF PINELLAS**

On 03/18/2009 before me, the undersigned, a Notary Public for said County and State, personally appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS MY hand and official seal.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011

Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
Mail Tax Statements to: JON H STAFFORD  
1154 NORTH FORK TRAIL  
MINDEN, NV 89423



CHAS6 9589513  
7 PRIME CJ2076373form1/rcnnv1



\*9589513\*