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DOC # 0740567  
03/31/2009 01:25 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
CHERRI BALLESTEROS

A.P. No.: 1318-22-002-046  
R.P.T.T. none  
Recorded by: Cherri Anne G. Ballesteros  
Escrow No. n/a  
Title Order:  
WHEN RECORDED MAIL TO:  
Cherri Anne G. Ballesteros  
✓ PO Box 2730  
Stateline, NV 89449

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0309 PG- 7874 RPTT: # 6



MAIL TAX STATEMENT TO:  
Same as above

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Cherri Anne G. Ballesteros and Charles Ian Montgomery, wife and husband, (who acquired title as Cherri  
Anne G Ballesteros, a single woman and Charles Ian Montgomery, a single man)

do(es) hereby GRANT, BARGAIN and SELL to  
Cherri Anne G. Ballesteros, a married woman as her sole and separate property

the real property situate in the County of Douglas of Nevada, described as follows:

see Exhibit "A" attached hereto and made a part hereof

Date: March 27, 2009

Cherri Anne G. Ballesteros  
Cherri Anne G. Ballesteros

STATE OF Calif,  
COUNTY OF El Dorado

Charles Ian Montgomery  
Charles Ian Montgomery

On 3-27-2009 before me, Lila M Rohrich, Notary Public  
personally appeared Cherri Anne G. Ballesteros & Charles Ian Montgomery  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY UNDER THE LAWS OF THE State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lila M Rohrich



**EXHIBIT "A"**

Lot 2 in Block 2 as shown on the official Map of Oliver Park, filed in the office of the County Recorder of Douglas County, Nevada on February 2, 1959 in Book 1 of Maps as Document No. 14034, Douglas County, Nevada Records

