

DOC # 740574
03/31/2009 02:12PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-309 PG-7902 RPTT: 824.85



RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
WHEN RECORDED MAIL TO:

Daniel G. Galan
Susan E. Galan
1016 Riverview Drive
Gardnerville NV 89460

MAIL TAX STATEMENTS TO:
SAME AS ABOVE
APN NO.: 1220-10-811-013

Affix RPTT: ~~\$424.90~~ 824.85
ESCROW NO.: 09670160

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Nationstar Mortgage, LLC

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Daniel G. Galan and Susan E. Galan, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

Nationstar Mortgage ~~LLC~~

By: _____

STATE OF Texas
COUNTY OF Denton
On 3/9/09

} SS:

Personally appeared before me, a Notary Public

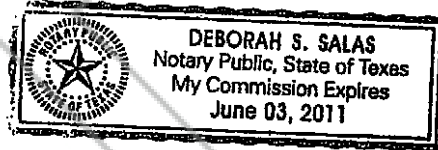
Michelle Smith

Who acknowledged that he/she/they executed the above instrument.

Deborah S. Salas

Notary Public

My commission expires:



BK-309
PG-7903

EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 81, as shown on the map of GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28310 and amended title sheet recorded June 4, 1965, in Book 1 of Maps, as Document No. 28378, Official Records.

APN: 1220-10-811-013

End of Report

