



A.P.N. 1320-30-113-016  
Escrow No.: DO-2090148-WD  
1090401

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Mr. & Mrs. Ripper*

1780 Shamrock  
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 912.60, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**


That Piper L. Doucette, an Unmarried Woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Dawn Aundallice Ripper and Alan E. Ripper, wife and husband as joint tenants**

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

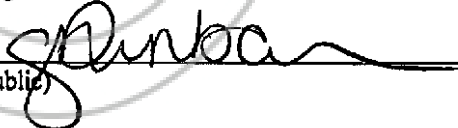
Dated: March 20, 2009

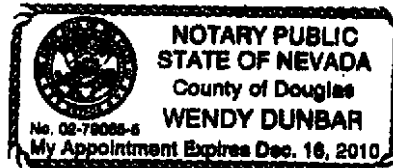
  
Piper L. Doucette

STATE OF NEVADA )

COUNTY OF Douglas )

On 3-25-09 personally appeared before me, a Notary Public, Piper Doucette who acknowledged that she executed the above instrument.

Signature   
(Notary Public)



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**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 16, as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987 in Book 1187 at Page 3848 as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988 in Book 588 at Page 536 as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25<sup>th</sup> interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987 in Book 1187 at Page 3848 as Document No. 167352, Official Records.

