

OFFICIAL RECORD

Requested By:  
WESTERN TITLE INC RIDGEI

APN#: 1420-33-310-017

RPTT: \$0.00 ~~#4~~

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 023893-LMS

When Recorded Mail To:

David Gerald Oren  
1261 Copeland Dr.  
Minden, NV  
89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0309 PG- 8088 RPTT: # 7



Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Anne Wright  
Anne Wright Escrow Agent

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID GERALD OREN, A SINGLE MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

DAVID GERALD OREN, TRUSTEE OF THE OREN FAMILY REVOCABLE TRUST DATED  
JANUARY 3, 2007

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

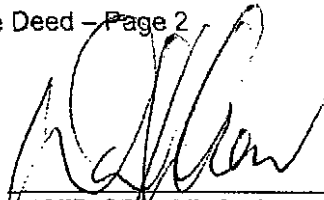
Lot 194 in Block D, as shown on the Final Map of WILDHORSE UNIT 5, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1993 in Book 193, Page 3866, as Document No. 298258, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/25/2009



BK-309  
PG-8089

  
\_\_\_\_\_  
DAVID GERALD OREN

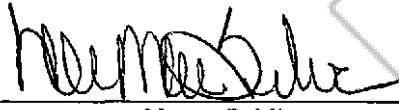
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

3/26/09

by DAVID GERALD OREN

  
\_\_\_\_\_  
Notary Public

} ss

