



APN: 1220-16-610-081
ESCROW NO: 01410744-140-JC3
Loan 19608421
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Margaret Neighbors
Miles Neighbors
1386 South Riverview Drive
Gardnerville, NV 89460

170988 001 02 CC2

GRANT, BARGAIN, SALE DEED

R.P.T.T. ~~\$769.50~~ *446.90*

THIS INDENTURE WITNESSETH: That

Bank of America National Association as successor by merger to LaSalle Bank National Association, as Trustee of the Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF1

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Miles A Neighbors and Margaret L. Neighbors husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this day of , .

Bank of America National Association as successor by merger to LaSalle Bank National Association, as Trustee of the Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF1

Sandra Castille

LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

Sandra Castille
Assistant Vice President

STATE OF TX
COUNTY OF Harris } ss:

On March 6 2009, personally appeared before me, a Notary Public in and for said County and State, Sandra Castille ~~Authorized Signatory~~, who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

Theresa W. Epstein
NOTARY PUBLIC in and for said County and State.



BK-309
PG-8097

EXHIBIT "A"
Legal Description

Lot 148 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.

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