

NO: 1320-33-714-066  
NEW PARCEL NO: 1320-33-715-031  
R.P.T.T. \$881.40

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 0.00  
BK-0409 PG- 8 RPTT: 881.40



**QUITCLAIM DEED**

THIS INDENTURE, made this 26th day of March, 2009 by  
PARCEL and between Ted Thran, Treasurer of the County of Douglas, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
Count of Douglas, State of Nevada.

**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**Trute, Brian & Raymond & Betty  
P.O. Box 2502  
Minden, NV. 89423**

**PARCEL NUMBER: 1320-33-715-031**

**DESCRIPTION OF PROPERTY: all that real property situated in the unincorporated  
area County of DOUGLAS State of Nevada, bounded and described as follows:**

**Lot 46, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates  
Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on  
October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.**

**Assessors Parcel # 1320-33-715-031**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Ted Thran*

Treasurer - Douglas County, Nevada

Ted Thran

By: *Terry Lundergreen*  
Chief Deputy Treasurer

On this 26<sup>th</sup> day of March 2009, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of Ted Thran known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*L M Teter*  
NOTARY PUBLIC

