DOC # 0740727
04/02/2009 03:12 PM Deputy: So
OFFICIAL RECORD
Requested By:
STEWART TITLE

A portion of APN: 1319-30-644-037 RPTT \$ 1.95 / #37-070-45-01

Douglas County - NV Karen Ellison - Recorder

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Of 4

Fee:

3/17/09

BK-0409 PG- 544 RPTT:

17.00 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made December 11, 2008 Charles F. Stephan, Jr. and S.C. Stephan, Husband and Wife Grantor and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance and day and year first above written.

STATE OF alibernia

COUNTY OF OVALOR) SS

This instrument was acknowledged before me on

Charles F. Stephan

S.C. Stephan

by Charles F. Stephan, Jr. and S.C.

Stephan

Motory Dublic

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

ACKNOWLEDGMENT

State of California County of	
On March 18, 2009 before me, Jodi Carser, 1	Votan Rublic he officer)
personally appeared <u>Charles Frederic</u> Ste Shan Sr who proved to me on the basis of satisfactory evidence to be the person(*) we subscribed to the within instrument and acknowledged to me that he/she/they his/per/their authorized capacity(its), and that by his/her/their signature(*) on person(*), or the entity upon behalf of which the person(*) acted, executed the	executed the same in
I certify under PENALTY OF PERJURY under the laws of the State of Califor paragraph is true and correct.	nia that the foregoing
WITNESS my hand and official seal.	JODI LARSEN COMM. #1755317 SIOTARY PUBLIC - CALIFORNIA OF ORANGE COUNTY OF THE PUBLIC - CALIFORNIA OF
Signature Jode Jassen (Seal)	MM. EXPIRES JULY 3, 2011

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State Of California County Of Orange

On 3-17-09 before me, Mayur R. Mody, a notary public personally appeared
S. C. Stephan
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. MAYUR R. MODY COMM1735782 ORANGE COUNTY ORANGE COUNTY My Term Exp. April 15, 2011
Muske
(Optional) Title/Type of the document: Grant, Bargain, Sale Deed
Document Date: 3-17-49
Number of Pages / +1
Signer(s) other than named above MF Signal
Signer's Capacity:

BK- 0409 PG- 546 04/02/2009

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 070 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-037

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