DOC # 0740756 04/03/2009 09:44 AM Deputy: SG

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE IV

A.P.N.:

1319-03-811-004

File No:

123-2376825 (CHT)

R.P.T.T.;

\$Exempt

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of

Fee:

of 3 Fee PG- 674 RPTT:

16.00



When Recorded Mail To: Mail Tax Statements To: Richard Perry Imes and Sondra Imes P.O. Box 455
Genoa, NV 89411-0455

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Perry Imes and Sondra Imes, husband and wife

do(es) hereby 'GRANT, BARGAIN and SELL to

Richard Perry Imes and Sondra Imes, as Trustees for the Imes Family 2000 Trust dated July 21, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

LOT 4, IN BLOCK A, AS SAID LOT AND BLOCK IS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 2, A PLANNED UNIT DEVELOPMENT RECORDED JUNE 2, 1994 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NUMBER 338683.

## PARCEL 2:

THAT CERTAIN EXCLUSIVE USE AND LANDSCAPE EASEMENT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF UNIT 4 AS SHOWN IN THE FINAL MAP FOR GENOA LAKES PHASE 2, PLANNED UNIT DEVELOPMENT DOCUMENT NO. 338683, OF THE DOUGLAS COUNTY RECORDERS OFFICE, SAID POINT BEARS NORTH 75°57'44" WEST, 165.82 FEET FROM TIE POINT "D" AS SHOWN IN THE GENOA LAKES PHASE 2 FINAL MAP; THENCE NORTH 83°19'56" WEST, ALONG THE SOUTHERLY LINE OF SAID UNIT 4, 54.33 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 83°19'56" WEST, 33.00 FEET; THENCE NORTH 03°42'15" EAST, 39.18 FEET; THENCE NORTH 18°29'30" EAST, 37.88 FEET; THENCE NORTH 33°16'44" EAST, 39.18 FEET; THENCE SOUTH 50°29'23" EAST, 34.00 FEET TO THE SOUTHWESTERLY CORNER OF UNIT 5 OF SAID GENOA LAKES PHASE 2 FINAL MAP; THENCE SOUTH 50°29'23" EAST, ALONG THE SOUTHERLY LINE OF SAID UNIT 5, 37.33 FEET; THENCE SOUTH 39°30'37" WEST, 9.93 FEET; THENCE SOUTH 06°40'04" WEST, 9.04 FEET TO A POINT ON THE NORTHERLY LINE OF SAID UNIT 4; THENCE ALONG THE NORTHERLY AND WESTERLY BOUNDARY LINES OF SAID UNIT 4 THE FOLLOWING 8 COURSES:

- 1. NORTH 83°19'56" WEST, 57.50 FEET;
- 2. SOUTH 06°40'04" WEST, 15.67 FEET;
- 3. SOUTH 83°19'56" EAST, 3.67 FEET;
- 4. SOUTH 06°40'04" WEST, 1.83 FEET;
- 5. SOUTH 83°19'56" EAST, 6.00 FEET;
- 6. SOUTH 06°40'04" 28.00 FEET;
- 7. SOUTH 83°19'56" EAST, 3.00 FEET;
- 8. SOUTH 06°40'04" WEST, 9.67 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 07, 2002, IN BOOK 0802, PAGE 01954, AS INSTRUMENT NO. 0548920

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/23/2009

BK-409 PG-675

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		<u> </u>	Johand Garry Imo	<u>a</u>
		Richa	ard Perry Imes	
		<u>A</u>	ondra Snu	
		Sond	Ira Imes	\
STATE OF	NEVADA	)	_	\
COUNTY OF	Washoe	:ss. )		1 /
This instrument	t was acknowledged before	ore me on		_
Richard Perry I	mes and Sondra Imes		SANDI OVERLEASE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-80341-2 - Expires January 17, 2011	
(My commission	Notary Public n expires: 1/17/11	)		

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