This document does not contain a social security number.

Julie Hutsell

APN: 1219-03-001-048

1420-26-401-045

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO: ELLA JEAN DRYER 225 Peach Court Gardnerville, NV 89460-6229

MAIL TAX STATEMENT TO: ELLA JEAN DRYER 225 Peach Court Gardnerville, NV 89460-6229

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ELLA JEAN DRYER, an unmarried woman,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ELLA JEAN DRYER, Trustee, or her successors in trust, under the DRYER LIVING TRUST, dated March 13, 2009, and any amendments thereto.

DOC # 0740791 04/03/2009 01:44 PM Deputy: DW OFFICIAL RECORD Requested By: ANDERSON & DORN LTD

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0409 PG- 757 RPTT:



16.00

7

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 25th day of March, 2009.

Hutsell

ELLA JEAN DRYER

STATE OF NEVADA

) }ss:

COUNTY OF WASHOE

)

This instrument was acknowledged before me, this 25th day of March, 2009, by ELLA JEAN DRYER.

Notary Public

J. HUTSELL

Notary Public - State of Nevada

Appointment Recorded in Washos County

No: 07-1340-2 - Expires February 1, 2011

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BK-409 PG-758

EXHIBIT "A"

Legal Description for APN: 1219-03-001-048:

A parcel of land situated in the West ½ of Section 3, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel 2-A, as set forth on Parcel Map #3 for Coldwell Banker Itildo, Inc., filed for record in the Office of the County Recorder, October 22, 1992, in Book 1092, Page 568 as Document No. 289989 of Official Records

Property Address: 225 Peach Ct., Gardnerville, NV 89460

Legal Description for APN: 1420-26-401-045:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel C as shown on the Parcel Map for DONALD M. EDISON filed for record in the office of the County Recorder, Douglas County, Nevada on August 15, 1989, in Book 889, Page 2078, as Document No. 208705.

Property Address: 2840 Romero Drive, Minden, NV 89423

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