

APN#: 1220-14-010-008

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 024118-LMS

**When Recorded Mail To:**  
Irwin Union Bank  
500 Washington Street  
Columbus, IN  
47201

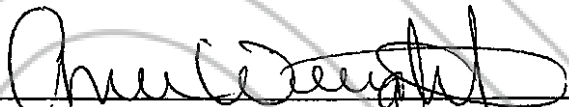
**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

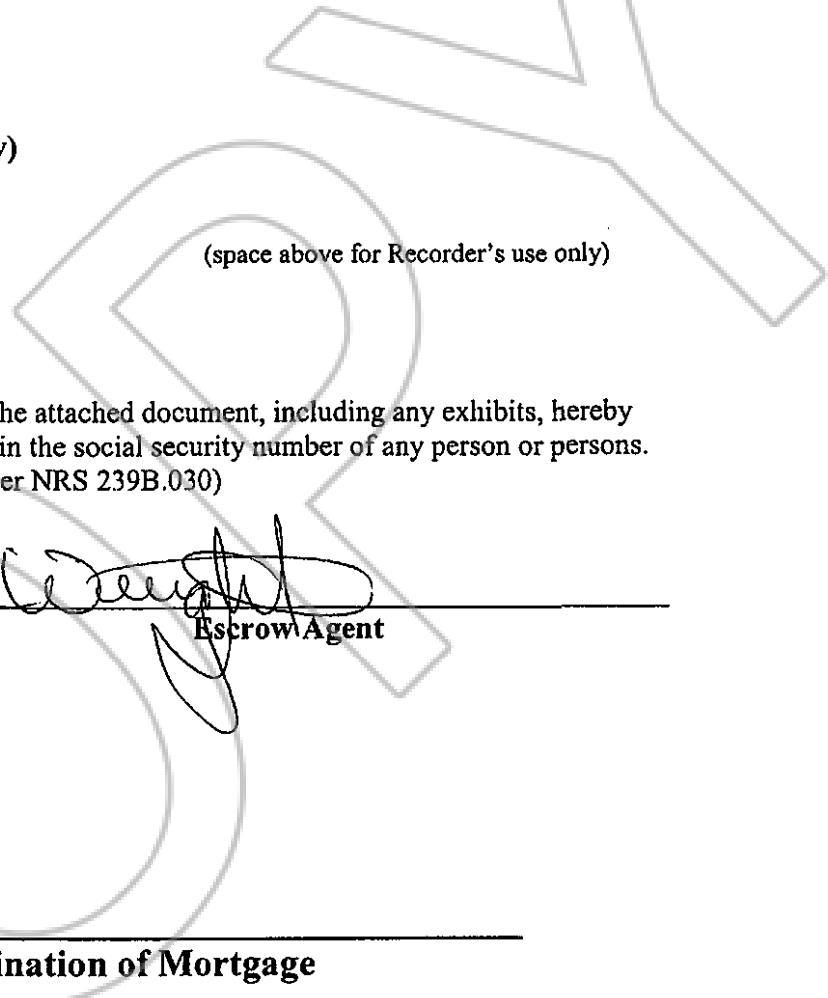
**Signature** \_\_\_\_\_

  
**Ann Wright**                      **Escrow Agent**

\_\_\_\_\_  
**Subordination of Mortgage**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOC # 740861  
04/06/2009 12:57PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-409 PG-1234 RPTT: 0.00



**SUBORDINATION OF MORTGAGE**

FOR VALUE RECEIVED, IRWIN UNION BANK AND TRUST COMPANY, A STATE CHARTERED BANK, hereby agrees and declares that a certain Home Equity Mortgage from Robert L Hartzell and Debra K Hartzell ("Borrower") to Irwin Union Bank and Trust Company dated May 1, 2002 and recorded May 9, 2002 as Document No. 541861 in the office of Douglas County state of Indiana and the same is hereby made SUBJECT AND SUBORDINATE in all manner and respect to a certain Mortgage to Irwin Union Bank & Trust Company in the amount of \$280,000.00 dated 04/01/2009 recorded as Instrument No 740860 and recorded 04/06/2009 in the Office of the Recorder of DOUGLAS, Nevada

IN WITNESS WHEREOF, Irwin Union Bank has caused this Subordination of Mortgage to be executed by it's duly authorized representative, this 30<sup>th</sup> day of March 2009

IRWIN UNION BANK AND TRUST COMPANY

By William R McKale  
William R McKale, Vice-President

ATTEST:

Deborah L Mays  
Deborah L Mays, Officer

STATE OF INDIANA)

SS:

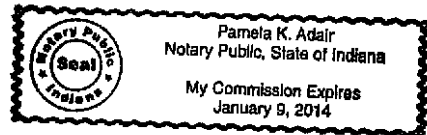
COUNTY OF BARTHOLOMEW)

Before me, a Notary Public in and for said County and State, personally appeared William R McKale and Deborah L Mays, known by me to be the Vice President and Officer respectively of Irwin Union Bank, An Indiana State Chartered Bank who acknowledged the execution of the foregoing "Subordination of Mortgage" on behalf of Irwin Union Bank.

WITNESS my hand and Notary Seal the, 30<sup>th</sup> day of March 2009

Pamela K Adair  
Notary Public Pamela K Adair

My Commission Expires: January 9, 2014  
My County of Residence: Bartholomew  
Prepared by: Pamela K Adair, Loan Representative  
Irwin Union Bank and Trust Company



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Pamela K Adair.



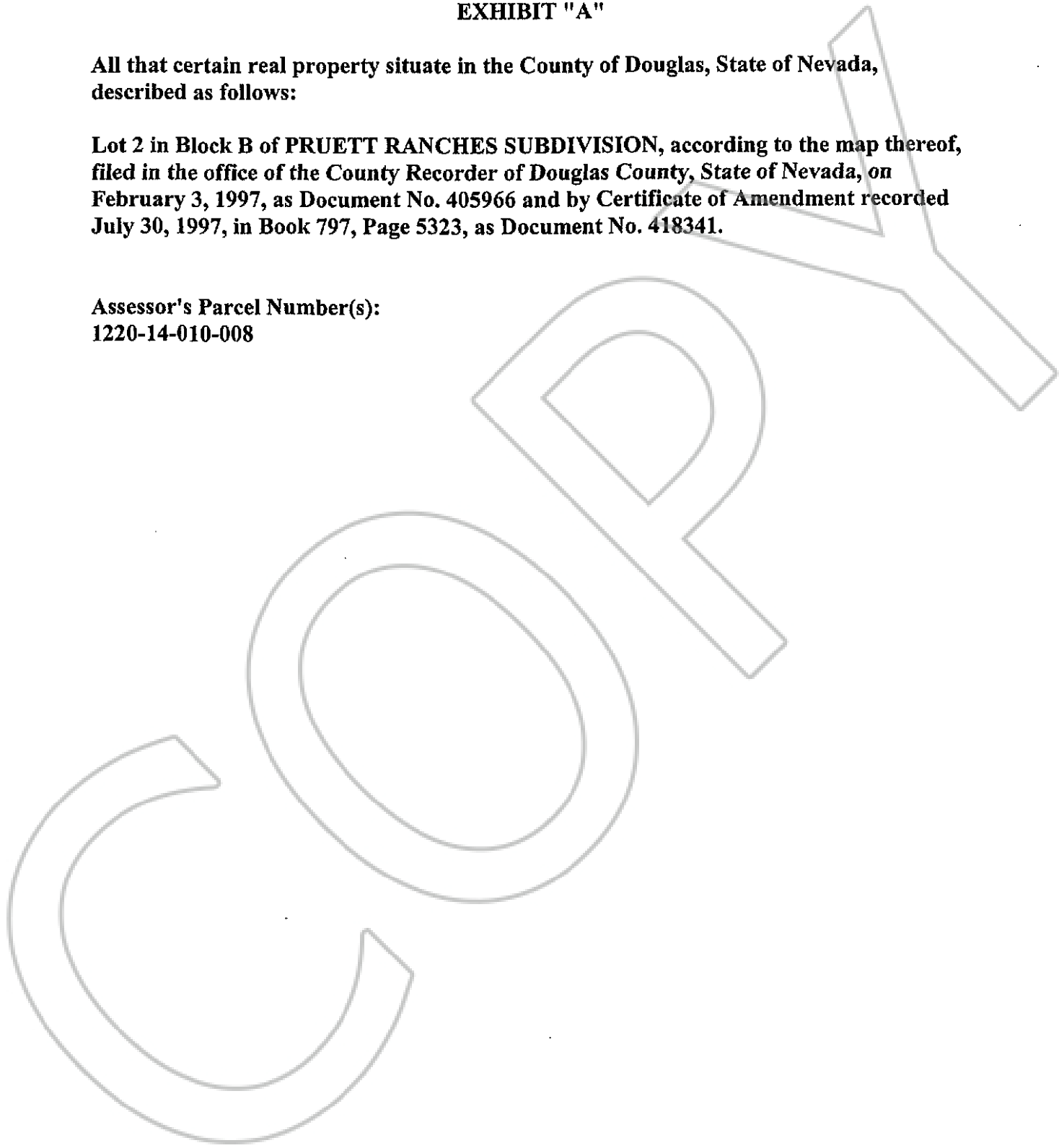
BK-409  
PG-1235

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 2 in Block B of PRUETT RANCHES SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, as Document No. 405966 and by Certificate of Amendment recorded July 30, 1997, in Book 797, Page 5323, as Document No. 418341.**

**Assessor's Parcel Number(s):  
1220-14-010-008**



BK-409  
PG-1236