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DOC # 0740862 04/06/2009 01:09 PM Deputy: DW OFFICIAL RECORD Requested By: SUSAN GALAN

15.00

The undersigned Social Security I	d nerepy affirms that this document does not con. Number: //	ain a	n	ouglas Coun	.t., 1777
Jusen	- Coala-		Kare	n Ellison -	Recorder
Print Name Unde	er Signature:		Page: 1	Of 2	Fee:
₫	(Batum Tax —	1	BK-0409	PG- 1237	RPIT:
When Recorded	Return To: Susan GALAN			!	
TO BOX	(2925				ET TOTAL OLIVER TH
CARSON	Cuty NV 89702			\ \	
Assessor Parcel	Number: 1220-10-811-0				
DECLA]	RATION OF HOMESTE	AD			\
حم : Check One	- 56-				
_ Works	Married (filing joint declaration)				. 1
``	Head of Family				
	By Husband (filing for joint benefit or both)		1		1
	Single, Married or Widowed		. \		7
	By Wife (filing joint benefit or both)		\ \		1
	Multiple Single Persons)]		"
	Other:		/ /		
A: Check One	`	\ \ /	/ /		
	Regular Home Dwelling/Manufactured Hor	ne			
	Condominium Unit	\ Y			
	Other	\ (_		
	of Property: Daniel and Sus	MI COMMAN	QS 20	int ten	who
Name on Title of					unis_
	or severally certify and declare as follows:	7. 7.	an GA		
	ling on the land, premises (or manufactured hom			erville_	
	Nevada, and more p	S. S.	75		
	description and commonly known street address	1 1			
1016 R	WETVIEW DRIVE SEE	e Attached E	chibit	A	
GARDNE	vuilly NV 89460				
B:	I/We claim the land and pre		bed, together	with the dwelling	g house
thereon, and its	appurtenances, or the described manufactured h		1 1		
In Witness, Where	eof, I/We have hereunto set my hand/our hands this _	day of /	CDs/	20 <u>_ 09</u>	
	ξΛ (- Λ) =	, va vi12	, , , , , , , , , , , , , , , , , , , 		<u> </u>
Jusan	Clen Galan				
Signature	Gleen Conne	Signature			
	AN EVIETH GALAN				
Print Name here		Print Nam	ne here		
			SHANNON	DECORSE	
STATE OF NEV	ADA_C7			PUBLIC	
COUNTY OF	4 DUGIA) /2			F NEVADA 06-109021-5	
This instrument w	ras acknowledged before me on			RES OCT. 2, 2010	
(NO	W 730/11				•
Person(s) appearin	ng before notary	, <i>j</i>			
(1/1/EIL	101/ 10 W/N My comm	nission expires: 10/2	12010		
Quantity of actor	mial officer	·			

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

EXHIBIT "A" Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 81, as shown on the map of GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28310 and amended title sheet recorded June 4, 1965, in Book 1 of Maps, as Document No. 28378, Official Records.

APN: 1220-10-811-013

End of Report

04/06/2009

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