The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)

By: Caruplatale

Print Name/Title: Carey Rotoli, Title Officer

APN: 1318-23-401-034

DO-1090479-TO

DOC # 0740869 04/06/2009 03:05 PM Deputy: DW OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE CC

> Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Record Page: 1 Of 3 Fee:

41.00 # 3



PG- 1304 RPTT:

FOR RECORDER'S USE ONLY

BK-0409

TITLE OF DOCUMENT: Grant, Bargain, Sale Deed

RE-RECORDING TO CORRECT THE LEGAL DESCRIPTION

WHEN RECORDED MAIL TO:

JM Ranches, LLC P.O. Box 20445 Reno, NV 89515-0445 A.P.N.# 1318-23-401-034

R.P.T.T. \$ 5362.50 ESCROW NO. 070200914DR RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: JM RANCHES, LLC P.O. BOX 20445 RENO, NV 89515-0445 08/09/2007 03:18 PM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

15.00 Οf 2 Page: 1 PG-03180 RPTT: 5362.50 BK-0807

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lynn McCallister, TRUSTEE OF THE HERBERT A. MCCALLISTER JR., 1990 TRUST UTD DATED FEBRUARY 15, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JM RANCHES, LLC

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 11, 2007

STATE OF California 3 22 COUNTY OF Local Angel 25

This instrument was acknowledged before me on to by Lynn McCallister, trustee

Motary Public (One inch margin on all sides of document for Recorder's Use Only)

BK-409 PG-1305

EMRON DECHELLIS Commission # 1673204

Natary Public - California

Los Angeles County

Ay Comm. Expires Jun 8, 2010

740869 Page: 2 of 3 04/06/2009

Signature .

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 070200914DR

. . .

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that portion of Lot 1 of PINE RIDGE SUBDIVISION, filed for record on August 8, 1956 as Document No. 11664, and that portion of Lot 2, of the PALADY TRACT, more particularly described as follows:

BEGINNING at the Southwest corner of said Lot 1; thence North 00°20'29" West, 43.76 feet; thence North 89°57'27" East, 152.90 feet; thence along a curve concave to the Northeast with a radius of 150 feet, a central angle of 0°33"05" and an arc length of 1.44 feet; thence along a curve concave to the Southwest with a radius of 100 feet, a central angle 25°45'52" and an arc length of 44.97 feet to the Southeast corner of said Lot 1; thence\*00°02'33" East, 111.13 feet; thence North 73°54'48" West, 170.22 feet; thence North 00°02'29" West, 64.84 feet to the POINT OF BEGINNING.

\*South

Said Parcel more fully described as Parcel B of Record of Survey for Kenneth C. Kjer, recorded July 17, 1987, Book 787, Page 1447, Document No. 206682, Official Records.

APN 1318-23-401-034

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 7, 1995, BOOK 495, PAGE 1041, AS FILE NO. 359656, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

740869 Page: 3 of 3 04/06/2009

0707306 Page: 2 Of 2 08/09/2007