



APN# 1220-21-610-234
RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
WHEN RECORDED MAIL TO:
Mallory F Marshall
Andrew T Marshall
722 Blue Rock
Gardnerville, NV 89460
MAIL TAX STATEMENTS TO:
SAME AS ABOVE
APN NO.:

Affix RPTT: \$612.30
ESCROW NO.: 09250300

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Aurora Loan Services, LLC

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Mallory F Marshall and Andrew T Marshall, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of ^{Douglas} State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

Aurora Loan Services, LLC

First American REO Servicing

By: Attorney-in-Fact
 By: Doris Shindelar
 Doris Shindelar

STATE OF Colorado
 COUNTY OF Denver

} SS:

On 3-4-2009

Personally appeared before me, a Notary Public

Doris Shindelar, PM

Who acknowledged that he/she/they executed the above instrument.

[Signature]

Notary Public

My commission expires:

FRANCINE SCHUSTER
 NOTARY PUBLIC
 STATE OF COLORADO
 My Commission Expires 11/13/2011

FRANCINE SCHUSTER
 NOTARY PUBLIC
 STATE OF COLORADO
 My Commission Expires 11-13-2011



BK-409
PG-1339

EXHIBIT "A"
Legal Description

**Lot 410, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof,
filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in
Book 573, Page 1026, as File No. 66512.**

APN: 1220-21-610-234

Order Number: 171616-CT

