

OFFICIAL RECORD

Requested By:
KINGSBURY CROSSING OWNERS

ASSN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0409 PG- 1469 RPTT: 0.00

PTN APN#1318-26-101-006
When recorded mail to:
Kingsbury Crossing Owners' Association
1300 N. Kellogg Dr., Ste. B
Anaheim, CA 92807
Attn: Tana Adams, Forcl. Dept.



NOTICE OF ASSESSMENTS AND CLAIM OF LIENS

NOTICE IS HEREBY GIVEN to the persons listed in Exhibit "A," attached hereto and incorporated herein by this reference, that KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation ("KCOA"), is owed assessments which are past due pursuant to that Declaration of Timeshare Use, recorded February 16, 1983, as Document No. 076233, in Book 283, Official Records, Douglas County, Nevada, in amounts with interest and fees from each of the persons listed, respectively, as shown on Exhibit "A."

That the property to be charged with a lien for payment of these respective claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14,

1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High/Low season within the "Owner's Use Year", as defined in the Declaration and as shown on Exhibit "A" attached hereto and incorporated herein by this reference, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 1318-26-101-006.

WHEREFORE, KCOA claims a lien upon the respective person's interests in real property and the buildings and improvements thereon, for said respective assessments owed and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien and costs of foreclosure of the lien.

DATED this 30th day of March 2009.

Woody G. Cary
KINGSBURY CROSSING OWNERS' ASSOCIATION,
a Nevada non-profit corporation

Woody G. Cary
Woody G. Cary, Managing Agent, on behalf of and
at the direction of the Board of Directors

STATE OF ~~California~~ ^{NEVADA})
COUNTY OF ~~Orange~~ ^{CLARK} :ss)

Devona Newell

On March 30, 2009, before me, ~~Storia Purcell~~, a Notary Public in and for said state, personally appeared Woody G. Cary, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ ^{NEVADA} that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature *Devona Newell*

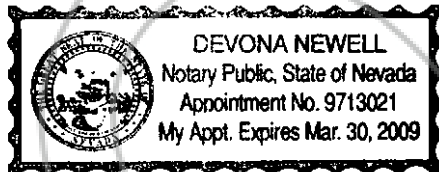


EXHIBIT "A"
KINGSBURY CROSSING PHASE XVIII

APN#1318-26-101-006	Acct. #	Invent. #	Name	Sea.	Maint.		Late	Forc.	Amount
					Op/Res.	Fees			
	478804842	3102-14	BENJAMIN, MICHAEL L	HIGH	\$792.75	\$97.00	\$56.60	\$557.00	\$1,503.35
	478805042	4105-16	BRANSON, JOHN & JAMIE	HIGH	\$679.50	\$188.00	\$67.92	\$557.00	\$1,492.42
	478802472	3107-13	BRIDWELL, JOE	HIGH	\$585.50	\$191.00	\$56.60	\$557.00	\$1,390.10
	479926454	4207-23	BURFORD, ELLYN ARNOLD & BRETT	HIGH	\$240.82	\$547.00	\$45.28	\$557.00	\$1,390.10
	478802922	4103-13	CASTRO, ROSY A	HIGH	\$822.75	\$94.00	\$67.92	\$557.00	\$1,541.67
	471140607	3306-37	CELAYA, SALOME & MARIA DE LOS ANGELAS	HIGH	\$1,157.50	\$94.00	\$67.92	\$557.00	\$1,876.42
	478805142	3101-30	COLLINS, CHARLOTTE	HIGH	\$776.50	\$94.00	\$56.60	\$557.00	\$1,484.10
	470453507	4302-17	CORTEZ, DANIELE & CYNTHIA C	HIGH	\$679.50	\$97.00	\$56.60	\$557.00	\$1,390.10
	478802182	4107-42	DSOUZA, BERNADINE THOMAS	HIGH	\$365.82	\$0.00	\$22.64	\$557.00	\$945.46
	478804132	4105-42	ELLIS, ANA E	HIGH	\$441.25	\$194.00	\$45.28	\$557.00	\$1,237.53
	478805342	3103-03	FLETCHER, JAMES R & RAQUEL J	HIGH	\$453.00	\$194.00	\$33.96	\$557.00	\$1,237.96
	471255454	4202-20	HALL, DONALD & DONNA	LOW	\$1,162.50	\$94.00	\$67.92	\$557.00	\$1,881.42
	478806672	3104-26	HOLLOWAY, KEARY L & AIA M	HIGH	\$566.25	\$97.00	\$45.28	\$557.00	\$1,265.53
	478806242	3103-34	HOWARD, GAYNELL	HIGH	\$688.62	\$97.00	\$56.60	\$557.00	\$1,399.22
	478806262	3103-36	KALLIVROUSIS, ELIZANGELA	HIGH	\$679.49	\$0.00	\$56.60	\$557.00	\$1,293.09
	478803502	3107-37	KAUBA, SANDELYO A & MENNIE C	HIGH	\$679.50	\$191.00	\$56.60	\$557.00	\$1,484.10
	478804442	3101-23	LEWIS, ALAN & MYRTLE A	HIGH	\$792.75	\$94.00	\$67.92	\$587.00	\$1,541.67
	470936254	3206-21	MILLAR, DOUGLAS M & HELEN M	LOW	\$792.75	\$285.00	\$56.60	\$557.00	\$1,691.35
	478801892	4107-14	MILLER, NATHAN A & EMILY	HIGH	\$924.24	\$0.00	\$0.00	\$232.00	\$1,156.24
	478801162	4107-46	MOLINA, MISAEL & ROSSAURA	LOW	\$1,143.82	\$97.00	\$33.96	\$557.00	\$1,831.78
	470338794	3201-36	MURPHY, MICHAEL J & MARSHA J	HIGH	\$792.75	\$97.00	\$67.92	\$557.00	\$1,514.67
	478801772	4107-02	NAVARRO, DAVID & MONICA H	HIGH	\$566.25	\$97.00	\$56.60	\$557.00	\$1,276.85
	478802282	4102-01	ORTIZ, SAN JUANA & MANUEL	HIGH	\$453.00	\$97.00	\$33.96	\$557.00	\$1,140.96
	478804412	3208-20	PINT, SHANNON	LOW	\$792.75	\$97.00	\$67.92	\$557.00	\$1,514.67
	478802192	4107-43	ROBIN, RICHARD & SUN PUN	HIGH	\$932.50	\$97.00	\$45.28	\$557.00	\$1,631.78
	478803282	3107-35	ROGERS, BRUCE & EILEEN	HIGH	\$679.50	\$97.00	\$56.60	\$557.00	\$1,390.10
	478801992	4107-23	SALOMON, SANTIAGO & CINDY	HIGH	\$566.24	\$0.00	\$56.60	\$557.00	\$1,179.84
	478801942	3107-02	SATTERFIELD, BOB & HOLLI	HIGH	\$482.54	\$97.00	\$33.96	\$557.00	\$1,170.50
	478803312	4103-51	SOUTH, KEN	HIGH	\$679.25	\$97.00	\$56.60	\$557.00	\$1,389.85
	478806782	3104-37	SPIEKER, NATHAN W & OMIE L	HIGH	\$679.50	\$0.00	\$56.60	\$557.00	\$1,293.10
	478806212	3103-31	TOLES, SAMUEL LEE & PATRICIA LYNN	HIGH	\$1,019.25	\$94.00	\$67.92	\$557.00	\$1,738.17
	479920164	4206-10	VANG, TSIA & JOHN LO	HIGH	\$1,585.50	\$89.00	\$147.16	\$557.00	\$2,378.66

**EXHIBIT "A"
KINGSBURY CROSSING PHASE XVIII**

APN#1318-26-101-006
Acct. # Invent.# Name
 478802592 4102-31 VARGAS, RAUL & REVA
 478803262 3107-33 YASKO, ROBERT G & DOROTHY J

	<u>Sea.</u>	<u>Op/Res.</u>	<u>Maint.</u>	<u>Adm.</u>	<u>Late</u>	<u>Forc.</u>	<u>Amount</u>
		<u>Fees</u>		<u>Cost</u>	<u>Chg.</u>	<u>Cost</u>	<u>of Lien</u>
	HIGH	\$1,132.50		\$94.00	\$67.92	\$557.00	\$1,851.42
	HIGH	\$1,132.50		\$94.00	\$90.56	\$557.00	\$1,874.06