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DOC # 0740943
04/07/2009 02:11 PM Deputy: GB

OFFICIAL RECORD
Requested By:
ALLISON MACKENZIE

APN: 1319-30-724-025

RECORDING REQUESTED BY:

JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-0409 PG- 1647 RPTT: 0.00

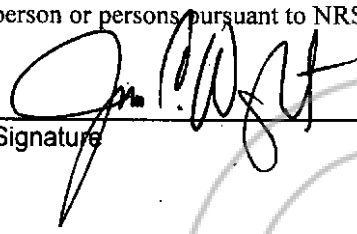


WHEN RECORDED MAIL TO

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Stateline, NV 89449

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■ The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030



Signature

TITLE OF DOCUMENT

ORDER GRANTING PETITION TO SET ASIDE ESTATES WITHOUT
ADMINISTRATION ANCILLARY PROCEEDING

FILED

1 CASE NO: 09-PB-0023

RECEIVED

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2 DEPT: II

MAR 30 2009

TED THUAN
CLERK

DOUGLAS COUNTY
DISTRICT COURT CLERK

BY: E. WILLIAMS DEPUTY

3
4
5
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND**
7 **FOR THE COUNTY OF DOUGLAS**

9 IN THE MATTER OF THE ESTATE

ORDER GRANTING PETITION
TO SET ASIDE ESTATE
WITHOUT ADMINISTRATION

10 OF

11 MOZELL SUDI ZARIT,
12 Deceased.


13
14 LEANNE P. WAISANEN by and through her counsel, ALLISON, MacKENZIE,
15 PAVLAKIS, WRIGHT & FAGAN, LTD., having filed her Petition to Set Aside Estate Without
16 Administration, and a hearing thereon having been had in open Court, due notice of which was
17 proved; and no person objecting; and the Court having reviewed the evidence, read the papers, and
18 considered the matter; and it appearing:

19 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
20 as follows:

21 1. That the Nevada estate does not exceed One Hundred Thousand and No/100
22 Dollars (\$100,000.00);

23 2. That the Last Will and Testament dated January 25, 2006, is hereby proved
24 to be the decedent's Last Will and Testament;

25 3. That the interest of the decedent in the state of Nevada at the time of her death
26 in the hereinafter described real property is hereby set aside to LEANNE WAISANEN as Trustee
27 of the MOZELL ZARIT FAMILY REVOCABLE TRUST in accordance with Article Fifth of the
28 Last Will and Testament of MOZELL ZARIT, as follows:


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PG- 1648
04/07/2009

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

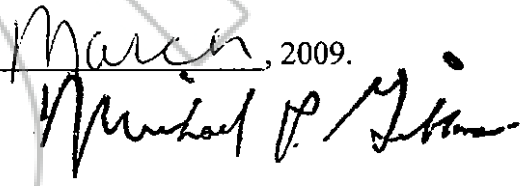
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1 All that real property situated in the County of Douglas, State of Nevada more particularly described
2 as follows:

3 An undivided 1/102nd interest as tenants in common in and to that
4 certain real property and improvements as follows: (A) an undivided
5 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No.
6 3 - 13th Amendment Map, recorded December 31, 1991, as Document
7 No. 268097, re-recorded as Document No. 269053, Official Records
8 of Douglas County, State of Nevada, excepting therefrom Units 001
9 through 038 (inclusive) as shown an that certain Condominium Plan
10 recorded June 22, 1987, as Document No. 156903; and (B) Unit No.
11 024 as shown and defined on said Condominium Plan; together with
12 those easements appurtenant thereto, and such easements described
13 in the Fourth Amended and Restated Declaration of Time Share
14 Covenants, Conditions and Restrictions for The Ridge Tahoe
15 recorded February 14, 1984, as Document No. 096758, as amended,
16 and in the Declaration of Annexation of The Ridge Tahoe recorded
17 August 21, 1984, as Document No. 097150, as amended, by
18 Documents recorded October 15, 1990, June 22, 1987 and November
19 10, 1987 as Document Nos. 236691, 156904 and 166130, and as
20 described in the Recitation of Easements Affecting the Ridge Tahoe
21 recorded February 24, 1992, as Document No. 271619, and subject to
22 said Declarations; with the exclusive rights to use said interest in the
23 same unit type, in Lot 34 only, for one week every other year in Odd
24 numbered years in the Prime "Season" as defined in and in
25 accordance with said Declarations.

26 A Portion of APN: 1319-30-724-025.
27 Account No. 34-024-35-71

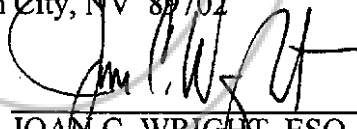
28 DATED this 30 day of March, 2009.



DISTRICT JUDGE

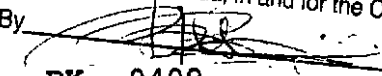
Submitted by:

ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

By: 
JOAN C. WRIGHT, ESQ.
Attorneys for Petitioner

CERTIFIED COPY
The document to which this certificate is attached is a
full, true and correct copy of the original in file and of
record in my office.

DATE 3/30/09
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By: 
Deputy

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04/07/2009

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