

APN: 1022-17-002-022

When Recorded Mail to:
Phil Frink & Associates, Inc.
1895 Plumas Street, Suite 5
Reno, NV 89509

DOC # 740961
04/08/2009 08:22AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-409 PG-1741 RPTT: 0.00



(Space Above For Recorder's Use Only)

NOTICE OF TRUSTEE'S SALE

No. 10635

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MARCH 15, 2007, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On May 5, 2009 at 2 o'clock P.M., Phil Frink & Associates, Inc., a Nevada corporation, as Trustee under a Deed of Trust dated March 15, 2007, executed by D.A. Development, Incorporated, a Nevada corporation as Trustor, in favor of The John R. Lindell Family Trust, John R. Lindell and Barbara Lindell, Trustees, as to an undivided 100.0000% interest, as Beneficiary and recorded May 31, 2007, in Book 0507 at Page 10759, as Document No. 0702181, of Official Records of Douglas County, State of Nevada; and securing among other obligations, one note in the amount of \$114,000.00, dated March 15, 2007; by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of Douglas County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction, to the highest bidder for lawful money of the United State of America, at the main entrance of The Douglas County Judicial Building located at 1625 8th Street also known as Water Street, Minden, Nevada all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South ½ of Section 17, Township 10 North, Range 22 East, M.D.B.&M., further described as follows:

Parcel 1H as set forth on Parcel Map #3, LDA 05-028 for DA Development, Inc., filed in the office of the Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6436, as Document NO. 688966

Together with all appurtenances, water rights and rights of way, including all shares, of which Trust has any interest, of the capital stock of any Water Company, the Water represented by which stock is used on or is in anywise appurtenant to the aforesaid premises.

Said sale will be made (without covenant or warranty, expressed or implied, regarding title, possession or encumbrances) to pay the unpaid balance of said note, to wit: \$114,000.00, with interest from August 31, 2007. As in said note provided, advances, if any, under the terms of said Deed of Trust, charges and expenses of the Trustee and the Trusts created by said Deed of Trust will be additional. It is possible that the opening bid may be less than the total debt.

FOR SALE INFORMATION: Mon-Fri 9:00am to 4:30pm (775)324-2567
PHIL FRINK & ASSOCIATES, INC.
1895 Plumas Street, Suite 5
RENO, NEVADA 89509

Dated: April 2, 2009

Phil Frink & Associates, Inc., as Trustee


By: Phillip E. Frink, President

DO NOT PUBLISH BELOW THIS LINE

STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on April 2, 2009 by Phillip E. Frink as President of Phil Frink & Associates, Inc.


NOTARY PUBLIC



Land situated in the Eastfork Judicial Township
Publish Notice of Sale in Record Courier
Three times on April 8, 2009; April 15, 2009 and April 22, 2009



BK-409
PG-1742