

WHEN RECORDED MAIL TO:
Matthew C. Grime
305 Andrea Drive
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Same as above

Escrow No 9000868-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b.030)

APN No : 1319-18-412-015

R P T.T. \$1,092.00

DOC # 741029
04/08/2009 11:15AM Deputy: DW
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-409 PG-1991 RPTT: 1,092.00



SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That U S Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2006-EQ1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Matthew ~~W~~ Grime an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

U S Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2006-EQ1 by Wells Fargo Bank, N.A. as Attorney in fact.

By: Annette Pabon
Its: Vice President
Loan Documentation

STATE OF SC } ss:
COUNTY OF LANCASTER

This instrument was acknowledged before me on, FEB 03 2009
by Annette Pabon

NOTARY PUBLIC

Charletta W. Benjamin
NOTARY PUBLIC
South Carolina
My Commission Expires 11/6/2017

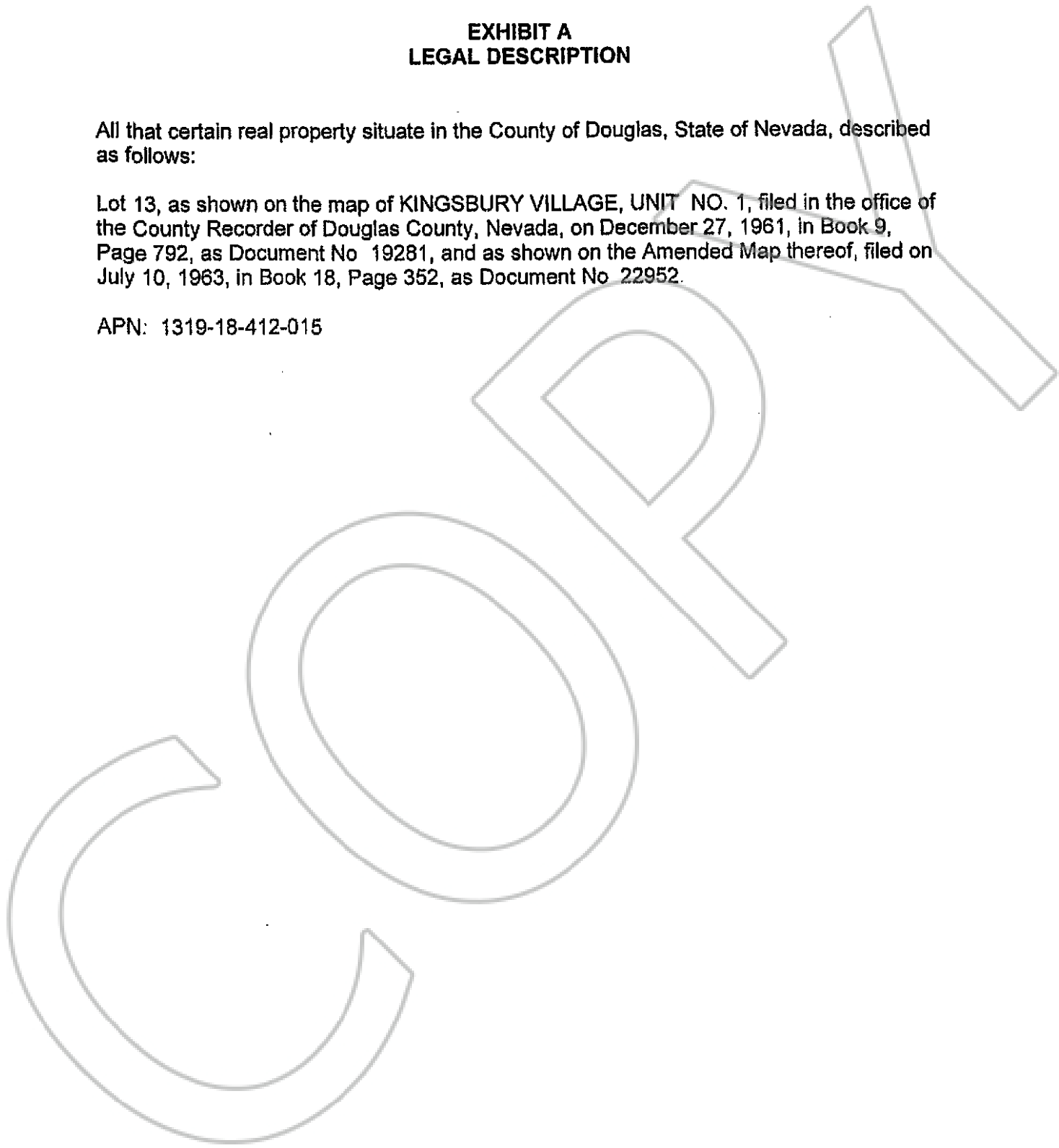
Escrow No 9000868-JN

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as shown on the map of KINGSBURY VILLAGE, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961, in Book 9, Page 792, as Document No 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No 22952.

APN: 1319-18-412-015



BK-409
PG-1992