

DOC # 0741051
04/08/2009 12:43 PM Deputy: SD
OFFICIAL RECORD
Requested By:
WESTERN TITLE IN RIDGE

APN#: 1220-22-110-069
RPTT: \$0.00 #4

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 023412-LMS
When Recorded Mail To:

Joe Benigno
Diana Benigno
1464 Carlson Dr.
Gardnerville, NV 89460

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0409 PG- 2098 RPTT: # 4



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Johanne M. Stashak
Johanne m. Stashak Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOE BENIGNO AND DHANA BENIGNO, HUSBAND AND WIFE AND JOHANNE M. STASHAK, AN
UNMARRIED WOMAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JOE BENIGNO AND DHANA BENIGNO, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as
follows:

Lot 147 as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the
office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as
Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/30/2009



Joe Benigno
JOE BENIGNO

Dhana Benigno
DHANA BENIGNO

Johanne M. Stashak
JOHANNE M. STASHAK

STATE OF NEVADA

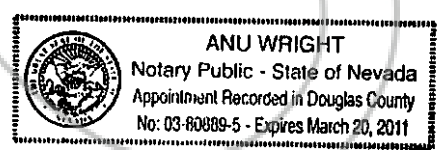
AW } ss
COUNTY OF ~~Douglas~~ Carson City

This instrument was acknowledged before me on

April 1, 2009

by Johanne M. Stashak

Anu Wright
Notary Public



STATE OF NEVADA

} s.s.

COUNTY OF Carson City

This instrument was acknowledged before me on

April 3, 2009,

by Joe Benigno & Dhana Benigno

Anu Wright
Notary Public



BK-409
PG-2101