

DOC # 0741059
04/08/2009 02:34 PM Deputy: SD

OFFICIAL RECORD

Requested By:
WESTERN TITLE IN RIDGE

APN#: 1319-03-811-027

R.P.T.T. #3

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 022825-LMS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 5 Fee: 18.00
BK-0409 PG- 2136 RPIT: # 3

When Recorded Mail To:

Sydney K. Hamon

P.O. Box 883

Genoa, NV

89411



Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Anu Wright

Escrow Agent

Grant, Bargain and Sale Deed

This document is being re-recorded to attach the legal description.

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

A.P.N. 1319-03-811-027
Escrow No.: DO-1081000-CL
1081000

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1108 PG- 3716 RPIT: # 5

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Sydney K. Hannon
P.O. BOX 883

Genoa, NV 89411

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is 0.00, ~~realty~~ not sold.

GRANT, BARGAIN, SALE DEED

That in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, Sydney K. Hannon, an unmarried woman do(es) hereby Grant, Bargain, Sell and Convey to Sydney K. Hannon, an Unmarried Woman and Hazel Eide, a single woman, as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 21, 2008

Sydney K. Hannon
Sydney K. Hannon



STATE OF NEVADA

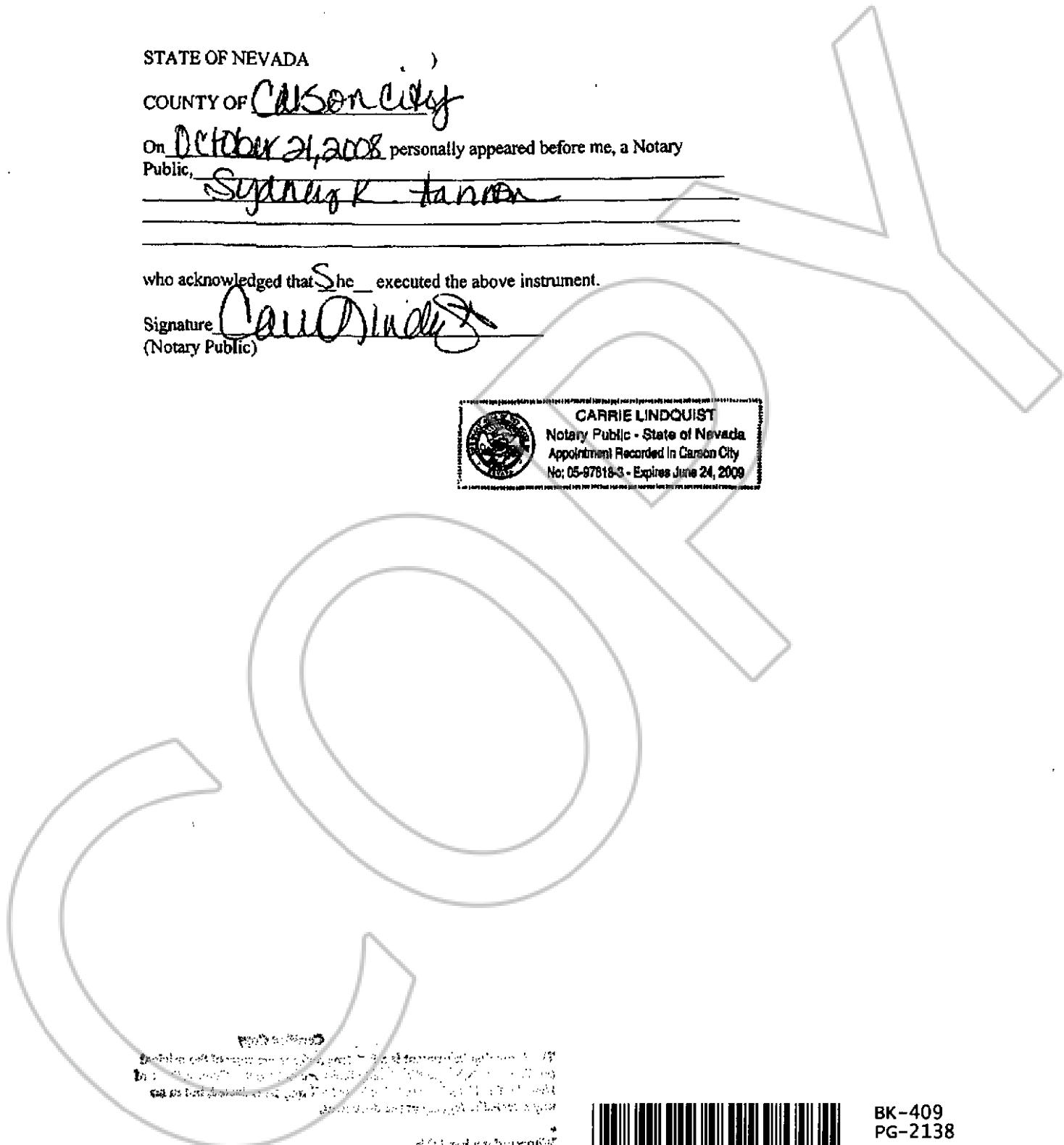
COUNTY OF Carson City

On October 21, 2008 personally appeared before me, a Notary Public,

Sydney K. Tanner

who acknowledged that She executed the above instrument.

Signature Carrie Lindquist
(Notary Public)



[Faint, illegible text from the reverse side of the document]



BK-409
PG-2138

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BK-1108
PG-3717

733306 Page: 2 of 2 11/19/2008

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. For NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 10th
day of April 2009
By: [Signature]
Deputy Recorder



BK-409
PG-2139

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 27, Block B, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

PARCEL 2:

That certain Exclusive Use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B.&M., Douglas County Nevada, being more particularly described as follows:

COMMENCING at the northwesterly corner of Unit 27 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears $16^{\circ}29'23''$ West, 74.33 feet from Tie Point "A" as shown on the Genoa Lakes Phase 2 Final Map; thence South $24^{\circ}01'01''$ West, along the westerly lines of said Unit 27, 56.33 feet to the true point of beginning; thence South $24^{\circ}01'01''$ West 24.00 feet; thence South $43^{\circ}29'19''$ East, 40.95 feet; thence South $48^{\circ}43'03''$ East, 33.69 feet; thence North $24^{\circ}01'01''$ East, 30.00 feet to the southwesterly corner of Unit 26 of said Genoa Lakes Phase 2 Final Map; thence North $24^{\circ}01'01''$ East, along the westerly line of said Unit 26, 50.33 feet; thence North $65^{\circ}58'59''$ West, 4.00 feet; thence North $24^{\circ}01'01''$ East, 10.00 feet; thence North $65^{\circ}58'59''$ West, 11.00 feet to a point on the easterly line of said Unit 27; thence along the easterly and southerly boundary lines of said Unit 27 the following 8 courses: 1. South $24^{\circ}01'01''$ West, 62.34 feet; 2. North $65^{\circ}58'59''$ West, 2.33 feet; 3. South $24^{\circ}01'01''$ West, 2.00 feet; 4. North $65^{\circ}58'59''$ West, 12.50 feet; 5. North $24^{\circ}01'01''$ East, 2.00 feet; 6. North $65^{\circ}58'59''$ West, 2.33 feet; 7. North $24^{\circ}01'01''$ East, 21.67 feet; 8. North $65^{\circ}58'59''$ West, 37.83 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2008, as Document No. 733239 of Official Records.

Assessor's Parcel Number(s):
1319-03-811-027

