APN# : 1319-03-811-027	Requested By:
RPTT: \$0.00\\\\	WESTERN TITLE IN RIDGE
•••	Douglas County - NV
Recording Requested By:	Karen Ellison - Recorder
Western Title Company, Inc.	Page: 1 Of 8 Fee: 2
Escrow No.: 022825-LMS	BK-0409 PG- 2141 RPTT:
When Recorded Mail To:	
Sudger K. Hannon	{
Crenoa, MV	
89411	
Mail Tax Statements to: (deeds only)	
_Same as Above	
	Course to any Course Described and a real and a real and a
	(space above for Recorder's use only)
/	
	< 1 1
	d document, including any exhibits, hereby submitted
	al security number of any person or persons.
(Per N	RS 239B.030)
Signature Andney H. H	annon
Sydney K. Hannon	Grantee
/ /	
/ /	
	\ \ \
	\ \
_ \ \	\ \
]
	/ /
Grant, Barga	in, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOC # 0741060 04/08/2009 02:35 PM Deputy:

OFFICIAL RECORD

By:

SD

21.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sydney K. Hannon, an unmarried woman and Hazel Eide, a single woman, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sydney K. Hannon, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/03/2009

BK-409 PG-2142 741060 Page: 2 of 8 04/08/2009 Mydney R. Hannon
Sydney K. Hannon

A

SIGNED IN COUNTERPART

AW

ss

Hazel Eide

STATE OF NEVADA

COUNTY OF Douglas V

This instrument was acknowledged before me an Ot

Sydney K. Hannon

to on April 3, 2009

Notary Public



ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011

741060 Page: 3 of 8 04/08/2009

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 27, Block B, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

PARCEL 2:

That certain Exclusive Use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B.&M., Douglas County Nevada, being more particularly described as follows:

COMMENCING at the northwesterly corner of Unit 27 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears 16°29'23" West, 74.33 feet from Tie Point "A" as shown on the Genoa Lakes Phase 2 Final Map; thence South 24°01'01" West, along the westerly lines of said Unit 27, 56.33 feet to the true point of beginning; thence South 24°01'01" West 24.00 feet; thence South 43°29'19" East, 40.95 feet; thence South 48°43'03" East, 33.69 feet; thence North 24°01'01" East, 30.00 feet to the southwesterly corner of Unit 26 of said Genoa Lakes Phase 2 Final Map; thence North 24°01'01" East, along the westerly line of said Unit 26, 50.33 feet; thence North 65°58'59" West, 4.00 feet; thence North 24°01'01" East, 10.00 feet; thence North 65°58'59" West, 11.00 feet to a point on the easterly line of said Unit 27; thence along the easterly and southerly boundary lines of said Unit 27 the following 8 courses: 1. South 24°01'01" West, 62.34 feet; 2. North 65°58'59" West, 2.33 feet; 3. South 24°01'01" West, 2.00 feet; 4. North 65°58'59" West, 12.50 feet; 5. North 24°01'01" East, 2.00 feet; 6. North 65°58'59" West, 2.33 feet; 7. North 24°01'01" East, 21.67 feet; 8. North 65°58'59" West, 37.83 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2008, as Document No. 733239 of Official Records.

Assessor's Parcel Number(s): 1319-03-811-027

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BK-409 PG-2144

APN#: 1319-03-811-0 RPTT: \$0.00)27	
Recording Requested B Western Title Compa		
Escrow No.: 022825-LN When Recorded Mail T	MS	
		\
Mail Tax Statements to	o: (deeds only)	\
		March 1988
	(space above for Recorder's use only)	, in
I the undersigned here	eby affirm that the attached document, including any exhibits, hereby subm	itte
	g does not contain the social security number of any person or persons.	
	(Per NRS 239B.030)	
. Signature	Sydney K. Hannon Grantee	
· Signature	Sydney K. Hannon Grantee	
Signature	Sydney K. Hannon Grantee	
Signature	Sydney K. Hannon Grantee	
Signature	Sydney K. Hannon Grantee	
Signature	Sydney K. Hannon Grantee	
Signature	Sydney K. Hannon Grantee	
Signature	Sydney K. Hannon Grantee Grant, Bargain, and Sale Deed	
Signature		
	Grant, Bargain, and Sale Deed	
	Grant, Bargain, and Sale Deed	
	Grant, Bargain, and Sale Deed	

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sydney K. Hannon, an unmarried woman and Hazel Elde, a single woman, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sydney K. Hannon, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/03/2009

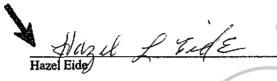
BK-409 PG-2146

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Grant, Bargain and Sale Deed - Page 2

SIGNED IN COUNTERPART

Sydney K. Hannon



STATE OF NEVADA A-Z.

COUNTY OF Douglas 1/200-Oct A
This instrument was acknowledged before me on

OFFICIAL SEAL DIANA M. TARAZON NOTARY PUBLIC - ARIZONA YAVAPAI COUNTY My Comm Expires Jan. 16, 2012

88

Notary Public

BK-409 PG-2147

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EXHIBIT "A"

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Assessor's Parcel Number(s): 1319-03-811-027

BK-409 PG-2148

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