

APN # 1420-27-312-013

Escrow # 00171601 --KB2

Recording Requested By:
First Centennial Title Company
716 N. Carson Street, Suite 100
Carson City, Nevada 89701

When Recorded Return to:
John R. Suarez & Joan E. Suarez
2862 Mac Drive
Minden, Nevada 89423

Mail Tax Statements to:
John R Suarez and Joan E Suarez
2862 Mac Drive
Minden, NV 89423

DOC # 0741065
04/08/2009 03:32 PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-0409 PG- 2175 RPTT: # 3



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

(Title of Document)

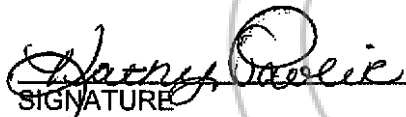
Re-Recording Deed to correct the last name of the Grantees

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).


SIGNATURE

Title Officer
TITLE

Kathy Pavlik
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

APN: 1420-27-312-013

Escrow No. 00171601 - 002 -KB
RPTT \$ 0.00
When Recorded Return to:
John R Suarez and Joan E Suarez
2862 Mac Dr.
Minden, NV 89423

Mall Tax Statements to:
Same as grantee above

DOC # 740548
03/31/2009 12:24PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-309 PG-7771 RPTT: 0.00

SPACE ABOVE FOR RECORDER'S USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JOHN R. SUAREZ and JOAN E. SUAREZ, Trustees of THE JOHN R. SUAREZ and JOAN E. SUAREZ TRUST, dated this 4th day of April, 2008

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(as) hereby Grant, Bargain, Sell and Convey to John R Suarez and Joan E Suarez, husband and wife as joint tenants all that real property situated in the City of Minden County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 3-25-09

John R. Suarez, Trustee Joan E. Suarez, Trustee
John R Suarez, Trustee Joan E Suarez, Trustee

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on 3-25-09,
by JOHN R. SUAREZ, TRUSTEE AND JOAN E SUAREZ, TRUSTEE

Karen Bice
NOTARY PUBLIC

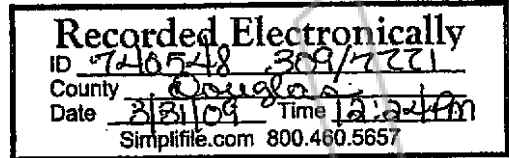


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APN: 1420-27-312-013

Escrow No. 00171601 - 002 -KB
RPTT \$ 0.00
When Recorded Return to:
John R Suarez and Joan E Suarez
2862 Mac Dr.
Minden, NV 89423

Mail Tax Statements to:
Same as grantee above



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Grant, Bargain, Sale Deed

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 3-25-09

John R. Suarez Trustee Joan E. Suarez Trustee
John R Suarez, Trustee Joan E Suarez, Trustee

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on 3-25-09,
by JOHN R. SUAREZ, TRUSTEE AND JOAN E SUAREZ, TRUSTEE

Karen Bice
NOTARY PUBLIC

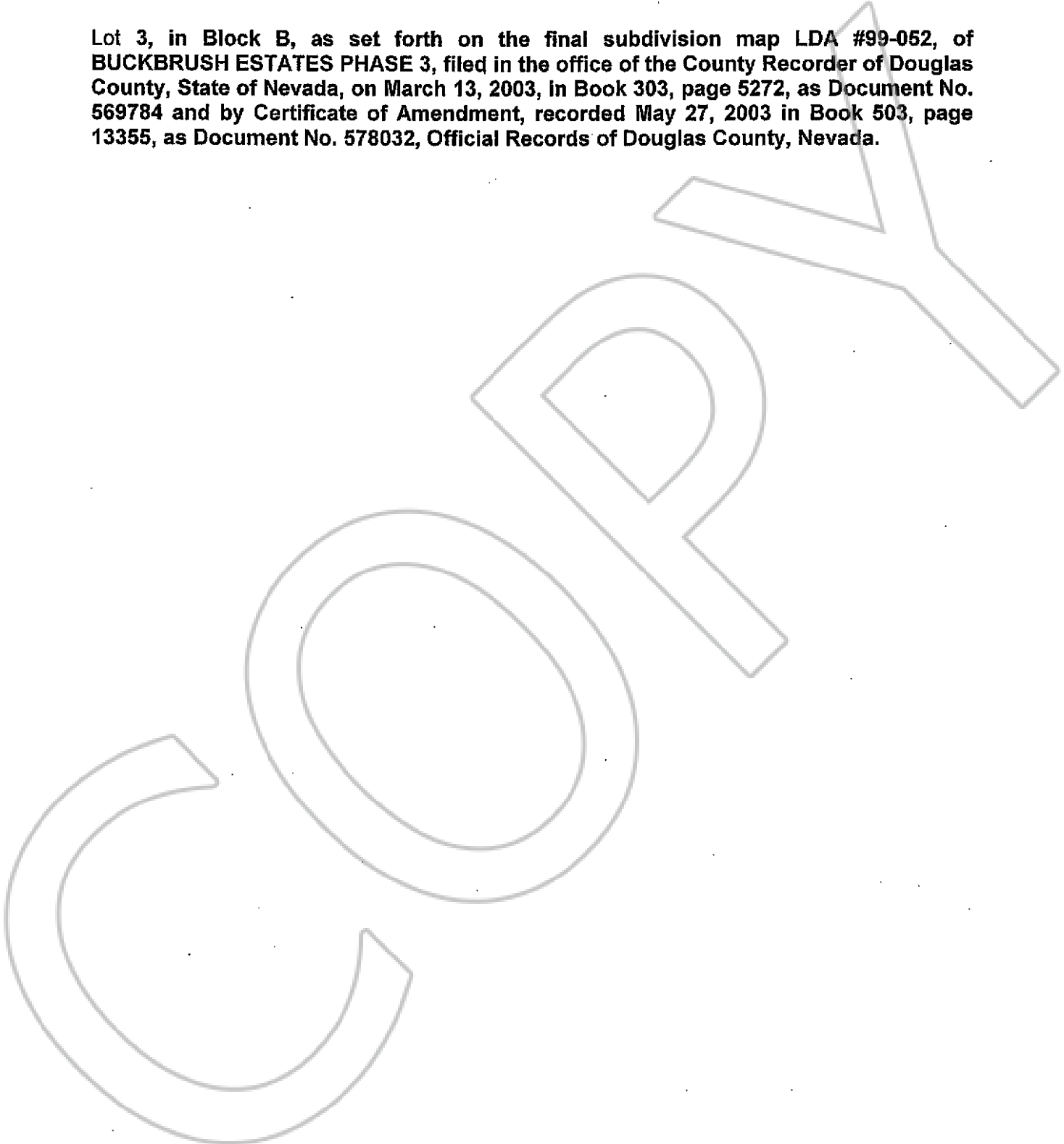


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Exhibit A

Lot 3, in Block B, as set forth on the final subdivision map LDA #99-052, of BUCKBRUSH ESTATES PHASE 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 13, 2003, in Book 303, page 5272, as Document No. 569784 and by Certificate of Amendment, recorded May 27, 2003 in Book 503, page 13355, as Document No. 578032, Official Records of Douglas County, Nevada.



SPACE BELOW FOR RECORDER

