


A.P.N. #	1219-03-002-026
R.P.T.T.	\$0.00
Escrow No.	1015762DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
William I. Bassett IV	
217 Jobe Court	
Gardnerville, NV 89460	

Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-0409 PG- 2224 RPTT: # 3



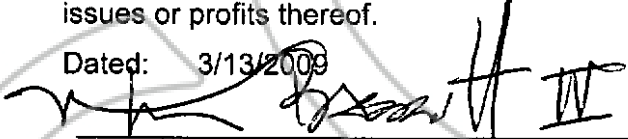
GRANT, BARGAIN, SALE DEED

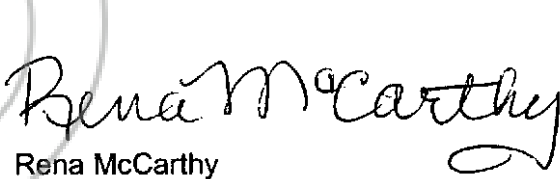
THIS INDENTURE WITNESSETH: That William Bassett, IV and Rena McCarthy, husband and wife as tenants in common for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to William I. Bassett IV and Rena A. McCarthy, husband and wife as joint tenants with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: 3/13/2009

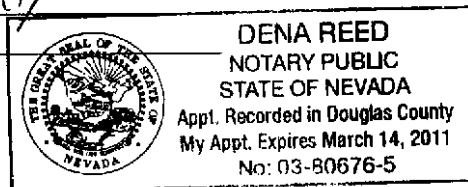

 William Bassett IV


 Rena McCarthy

State of NV }
 } ss.
 County of Douglas }

This instrument was acknowledged before me on 3/13/2009
 by: William Bassett IV + Rena McCarthy

Signature: 
 Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1015762

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, located in the Southwest corner of the Southwest corner of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly
Described as follows:

COMMENCING at the Southwest corner of said Section 3, proceed North 0°12'19" West 467.41 feet along the Section line to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; continue thence North 0°12'19" West 165.29 feet along the Section line to the Northwest corner of the parcel; thence North 83°13'55" East, 254.19 feet to a point on the right-of-way line of the cul-de-sac of Sierra Court; thence Southeasterly around a curve to the left having a radius of 45 feet, a central angle of 83°26'14" and a length of 65.53 feet along said right-of-way, to a point, thence South 0°12'19" East, 312.70 feet to the Southeast corner of the parcel; thence North 62°10'45" West, 336.72 feet to the POINT OF BEGINNING.

A.P.N. 1219-03-002-026

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 9, 1971, AS FILE NO. 55292, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

