APN#: 1319-03-811-02/
RPTT: \$0.00 45
Recording Requested By:
Western Title Company, Inc.
Escrow No.: 022825-LMS
When Recorded Mail To:
Examely K. Hannon
H030 9840
P.O. BOX 863
Chenocity 89411
Mail Tax Statements to: (deeds only)
Same as Above

Douglas County - NV
Karen Ellison - Recorder
1 Of 4 Fee: 17.00

Page: 1 Of 4 Fee: BK-0409 PG-2319 RPTT:



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature MANLY M. FlAMMON
Sydney K/Hannon Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sydney K. Hannon, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sydney K. Hannon, an unmarried woman and Hazel Eide, a single woman, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/03/2009

741100 Page: 2 of 4 04/09/2009

BK-409 PG-2320

Grant, Bargain and Sale Deed - Page 2

Sydney M. Hammon

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public



ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011

741100 Page: 3 of 4 04/09/2009

BK-409 PG-2321

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 27, Block B, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

PARCEL 2:

That certain Exclusive Use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B.&M., Douglas County Nevada, being more particularly described as follows:

COMMENCING at the northwesterly corner of Unit 27 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears 16°29'23" West, 74.33 feet from Tie Point "A" as shown on the Genoa Lakes Phase 2 Final Map; thence South 24°01'01" West, along the westerly lines of said Unit 27, 56.33 feet to the true point of beginning; thence South 24°01'01" West 24.00 feet; thence South 43°29'19" East, 40.95 feet; thence South 48°43'03" East, 33.69 feet; thence North 24°01'01" East, 30.00 feet to the southwesterly corner of Unit 26 of said Genoa Lakes Phase 2 Final Map; thence North 24°01'01" East, along the westerly line of said Unit 26, 50.33 feet; thence North 65°58'59" West, 4.00 feet; thence North 24°01'01" East, 10.00 feet; thence North 65°58'59" West, 11.00 feet to a point on the easterly line of said Unit 27; thence along the easterly and southerly boundary lines of said Unit 27 the following 8 courses: 1. South 24°01'01" West, 62.34 feet; 2. North 65°58'59" West, 2.33 feet; 3. South 24°01'01" West, 2.00 feet; 4. North 65°58'59" West, 12.50 feet; 5. North 24°01'01" East, 2.00 feet; 6. North 65°58'59" West, 2.33 feet; 7. North 24°01'01" East, 21.67 feet; 8. North 65°58'59" West, 37.83 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2008, as Document No. 733239 of Official Records.

Assessor's Parcel Number(s): 1319-03-811-027

741100 Page: 4 of 4 04/09/2009

BK-409 PG-2322