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OFFICIAL RECORD  
Requested By:  
TICOR TITLE - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: 43.00  
BK-409 PG-2615 RPTT: 0.00

Prepared by, and after recording  
return to:  
James J. Schwert, Esquire  
Oppenheimer Wolff & Donnelly LLP  
Plaza VII, Suite 3300  
45 S. Seventh Street  
Minneapolis, MN 55402

Assessor's Parcel Nos. 1220-10-610-12  
1220-10-510-04

0900137370

Freddie Mac Loan No. 968714234  
Merrill Gardens at Gardnerville

**ASSIGNMENT OF SECURITY INSTRUMENT AND CROSS-COLLATERALIZATION  
AGREEMENT**

**ASSIGNMENT OF SECURITY INSTRUMENT AND CROSS-  
COLLATERALIZATION AGREEMENT**

(Revision Date 11-01-2000)

FOR VALUABLE CONSIDERATION, KEYCORP REAL ESTATE CAPITAL MARKETS, INC., a corporation, organized and existing under the laws of Ohio (the "Assignor"), having its principal office at 127 Public Square, Cleveland, Ohio 44114, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States (the "Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and the Assignee's successors, transferees and assigns forever, all of the right, title and interest of the Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated April 6, 2009, entered into by 1565 VIRGINIA RANCH ROAD, LLC, a Delaware limited liability company (the "Borrower") for the benefit of the Assignor, securing an indebtedness of the Borrower to the Assignor in the principal amount of Thirteen Million Three Hundred Fifty-Nine Thousand and No/100 Dollars (\$13,359,000.00), and recorded in the office of the Recorder of Douglas County, Nevada, concurrently herewith (the "Instrument"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference (the "Premises"), and the Cross-Collateralization Agreement and Amendment to Security Instrument dated April 6, 2009, entered into by Assignor and Borrower, recorded against the Premises, in the office of the Recorder of Douglas County, Nevada, concurrently herewith (the "Cross-Collateralization Agreement").

Together with the note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, the Assignor has executed this Assignment effective as of the 6 day of April, 2009.



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ASSIGNOR:

KEYCORP REAL ESTATE CAPITAL  
MARKETS, INC., an Ohio corporation

By *Robin M. Mullenix*

Name: Robin M. Mullenix

Title: Vice President

STATE OF TEXAS        )  
                                  ) ss  
COUNTY OF DALLAS    )

This instrument was acknowledged before me on March 26<sup>th</sup>, 2009 by Robin M. Mullenix as Vice President of KEYCORP REAL ESTATE CAPITAL MARKETS, INC., an Ohio corporation.

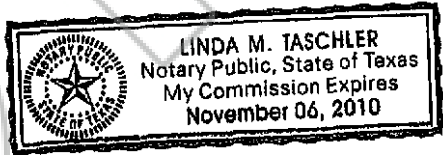
*Linda M. Taschler*

Notary Public

Printed Name: LINDA M. TASCHLER

(Seal)

My Commission Expires:  
11/06/2010



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**EXHIBIT A**  
**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeasterly corner of Lot 5, Block "D" as shown on the Final Map for Jewel Commercial Park, Phase 2 filed for record July 24, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 417846, the Southwesterly terminus of Mathias Parkway;

Thence along the boundary of said Lot 5, South 29° 35' 16" West, 237.13 feet to the POINT OF BEGINNING;

Thence continuing along the boundary of said Lot 5 the following courses:

South 29° 35' 16" West, 468.08 feet;

North 46° 24' 12" West, 620.29 feet to a point on the Southerly right-of-way of Virginia Ranch Road;

Thence along said right-of-way, North 29° 35' 16" East 567.22 feet to the Southwesterly corner of Lot 5A as shown on the Record of Survey for Jewel Commercial Park recorded September 19, 1997 in said office of the Recorder as Document No. 422092;

Thence along the boundary of said Lot 5A, South 60° 24' 44" East, 82.61 feet;

Thence leaving said boundary of Lot 5A, South 11° 08' 02" East, 343.63 feet;

Thence South 71° 18' 45" East, 58.86 feet;

Thence South 60° 24' 44" East, 237.25 feet to the POINT OF BEGINNING.

APN: 1220-10-610-12

Document Number 0605687 is provided pursuant to the requirements of Section 1.NRS 111.312

**PARCEL 1A:**

Reciprocal Easements as set forth in that certain document entitled Declaration of Reciprocal Easements and Covenants recorded February 26, 2004, Book 204, page 11262, as Document No. 605687 of Official Records, Douglas County, Nevada.

**PARCEL 2:**

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:



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Commencing at the Northeasterly corner of Lot 5, Block D as shown on the Final Map for JEWEL COMMERCIAL PARK, PHASE 2, recorded July 24, 1997 in the office of the Recorder, Douglas County, Nevada as Document No. 417846, the Southwesterly terminus of MATHIAS PARKWAY; thence along the Southerly right-of-way of said MATHIAS PARKWAY, North 44 degrees 45 minutes 21 seconds West, 423.56 feet to the POINT OF BEGINNING; thence South 45 degrees 14 minutes 39 seconds West, 20.00 feet; thence South 81 degrees 33 minutes 55 seconds West, 134.55 feet; thence North 60 degrees 24 minutes 44 seconds West, 82.61 feet to a point on the Easterly line of VIRGINIA RANCH ROAD; thence North 29 degrees 35 minutes 16 seconds East, 116.94 feet; thence along the arc of a curve to the right having a radius of 30.00 feet, central angle of 105 degrees 39 minutes 23 seconds, and an arc length of 55.32 feet to a point on the Southerly right-of-way of said MATHIAS PARKWAY; thence South 44 degrees 45 minutes 21 seconds East, 161.91 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded September 19, 1997, in Book 997, Page 4056, as Document No. 422092.

APN: 1220-10-510-04

Document Number 436655 is provided pursuant to the requirements of Section 1.NRS 111.312



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