DOC # 0741196 4/10/2009 12:21 PM Deputy: P

OFFICIAL RECORD Requested By: STEWART TITLE

A portion of APN: 1319-30-645-003 RPTT \$ 1.95 / #42-300-04-01

> Douglas County - NV Karen Ellison - Recorder

Page: 1 (

1 of

2 Fee:

15.00

BK-0409 P

PG- 2860 RPTT:

1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made December 11, 2008 Jesus J. Chinchillas and Sue E. Chinchillas, as Trustees or the Successor Trustee, of the Chinchillas Family Trust, dated June 8, 1999 Grantor and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

- * also known as Jess Chinchillas
- ** also known as Sue Ellen Chinchillas

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF LALTER

COUNTY OF Jan Dies

Grantor:

Jesus J. Chinchillas, trustee

Sue E. Chinchillas, trustee

This instrument was acknowledged before me on _

3/23/09

by Jesus J. Chinchillas and Sue E.

Chinchillas

Notary Public

Mike A. GUENDLING
Commission # 1792493
Notary Public - California
San Diego County
MyComm. Expires Mar 17, 2012

WHEN RECORDED MAIL TO

Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 300 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. $52^{\circ}20^{\circ}29^{\circ}$ E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13^{th} Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003