

A.P.N. 1220-09-401-001
Escrow No.: DO-2080072-WD
1080647

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0409 PG- 2917 RPTT: 2145.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:
Valley Christian Fellowship
P.O. Box 1362
Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$2,145.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Holstein Farms, LLC., A Nevada Limited Liability Company** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Valley Christian Fellowship, Inc., a Nevada Non-Profit Corporation** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: December 15, 2008

Holstein Farms, LLC.

By: *[Signature]*
Keith Ruben, Manager

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 4-10-09 personally appeared before me, a Notary Public, Keith Ruben who acknowledged that he executed the above instrument.

Signature *[Signature]*
(Notary Public)

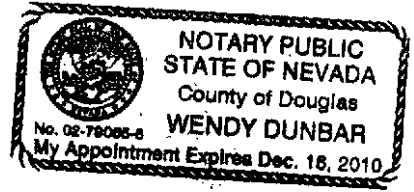


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Section 9, Township 12, Range 20, Mount Diablo Base and Meridian, described as follows:

A parcel of land located within a portion of the Southwest one-quarter of the Southwest one-quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the Northwest corner of A.P.N. 27-140-08, also a 5/8" rebar with cap PLS 6200, as shown on the Record of Survey of a Lot Line Adjustment of the Magil Ranch recorded in Douglas County, Nevada as Document No. 258267 on August 20, 1991, thence along the Southerly right-of-way of Centerville Lane South 89°18'39" East, 766.61 feet; thence continuing along said right-of-way South 88°51'01" East, 86.07 feet to the POINT OF BEGINNING; thence continuing along said right-of-way South 88°51'01" East, 439.20 feet; thence South 01°08'59" West 240.00 feet; thence South 07°12'45" West, 491.56 feet; thence South 89°06'25" West, 16.84 feet; thence North 89°58'19" West, 182.09 feet; thence North 13°15'54" West, 756.80 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey supporting a Lot Line Adjustment filed for Record on December 16, 1993, in Book 1293, at Page 3627, Document No. 325214, in the Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM a parcel of land for public road right-of-way purposes situated in the SW $\frac{1}{4}$ of Section 9, T. 12 N., R. 20 E., M.D.B. & M., Douglas County, Nevada and being a portion of that certain Tract shown between Parcel "All and Parcel "D" and labeled as "Not a Part" of Silver Ranch Unit 1-A as shown on that certain map filed in the office of the Recorder of Douglas County, Nevada in Book 194 of the Official Records at Page 256 as Document No. 326668, said parcel of land being more particularly described as follows:

COMMENCING at a found 6" x 6" Nevada Department of Highways concrete monument on the South right-of-way line of Nevada State Highway No. 756 at 27.00 feet right of centerline station "L" 93+23.90 P.C. and considering the centerline of the "L" line between stations "L" 79+75.46 P.T. and "L" 93+23.90 P.C. as shown on sheets 5 and 6 of the State of Nevada Department of Highways, construction contract No. 443, accepted October 24, 1935, to bear South 89°23'00" East, with all bearing contained herein being relative thereof, said found monument being on the north line of Parcel "D" of said Document No. 326668; thence South 89°12'05" East 86.21 feet along the north line of said Parcel "D" to a found $\frac{1}{4}$ " iron pipe with a yellow plastic plug, L.S. 3519, for the Northeast corner of said Parcel "D" and the POINT OF BEGINNING of the parcel herein described; thence South 89°33'35" East 439.05 feet along the north line of said "Not a Part" Parcel to a found $\frac{1}{4}$ " iron pipe with a yellow plastic plug, L.S. 3519, for the Northeast corner of said "Not a Part" Parcel and the northeast corner of said Parcel "A"; thence South 00°046'40" West 21.52 feet along the common line between said "Not a Part" Parcel and Parcel "A" to a point 50.00 feet South of said line prolonged easterly; thence North 89°23'00" West 99.05 feet; thence North 00°37'00" East 20.00 feet to a point 30.00 feet South of said "L" line prolonged Easterly; thence North 89°23'00" West 339.25 feet to the west line of said "Not a Part" Parcel and the East line of said Parcel "D"; thence North 13°38'42" West 2.81 feet along the common line between said "Not a Part" Parcel and said Parcel "D" to the POINT OF BEGINNING.

Note: Legal Description previously contained in Document No. 643716 in Book 0505 at Page 2551 recorded on May 6, 2005.

