

Recording Requested By:
Ronald E Meharg, 888-362-9638
1111 Alderman Drive, Suite #350, Alpharetta, GA
30005

When Recorded Return To:

DOCX

1111 Alderman Drive
Suite 350

Alpharetta, GA 30005

Grantee's Mailing Address:

Nicholas Pchelkin

1844 Maverick Trail

Minden, NV 89423

BOA	173	6691540766
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CRef#:04/13/2009-Pre#:R056-POF

Date:03/23/2009-Print Batch ID:75766

Property Address:

1844 Maverick Trail

Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0409 PG-3344 RPTT: 0.00



DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.

NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): NICHOLAS R PCHELKIN AND MARJORIE LEONA PCHELKIN, HUSBAND AND WIFE AS JOINT TENANTS

Original Trustee: PRLAP, INC.

Original Beneficiary: BANK OF AMERICA, N.A.

Date of Deed of Trust: 01/28/2004

Loan Amount: \$250,000.00

Recording Date: 02/09/2004

Book: 0204

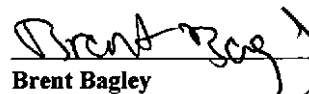
Page: 03610

Document #: 0604182

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/30/2009.

PRLAP, Inc.


Brent Bagley
Vice President

State of GA
County of **Fulton**

On this date of **03/30/2009**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President of Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

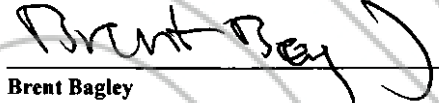
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brittany Snow**
My Commission Expires: **05/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



Brent Bagley