

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 42.00
BK-0409 PG- 3428 RPTT: # 7



APN: 1420-29-710-013

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Glenn K. Gibson
1136 Country Club Drive
Minden, Nevada 89423

After Recording Mail To:

~~Glenn and Angiolina Gibson
1136 Country Club Drive
Minden, Nevada 89423~~

Send Subsequent Tax Bills To:

Glenn and Angiolina Gibson
1136 Country Club Drive
Minden, Nevada 89423

Record 1st

Return to:

US Recordings, Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117 75573825-01

QUITCLAIM DEED

TITLE OF DOCUMENT

c 3148609
R 3157853

THIS INDENTURE WITNESSETH THAT, **Glenn K. Gibson and Angiolina "Angie" S. Gibson, Trustees of the Glenn and Angie Gibson Family Trust, dated July 10, 2001**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Glenn K. Gibson and Angiolina "Angie" S. Gibson, husband and wife**, whose address is 1136 Country Club Drive, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 66, BLOCK G, AS SHOWN IN THE FINAL MAP NO. 98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 23, 1998 IN BOOK 698, PAGE 5063 AS DOCUMENT NO. 442616.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **June 21, 2007**, as Document No. **0703526** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1136 Country Club Drive, Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

I, **Glenn K. Gibson, Trustee**, hereby affirm that this document submitted for recording does not contain a social security number.

Signature Glenn K. Gibson

Grantor _____
Title _____

WITNESS my/our hands, this 20th day of March, 2009.

Glenn K. Gibson ^{Trustee}
Glenn K. Gibson, Trustee

Angiolina "Angie" S. Gibson ^{Trustee}
Angiolina "Angie" S. Gibson, Trustee

STATE OF Nevada)

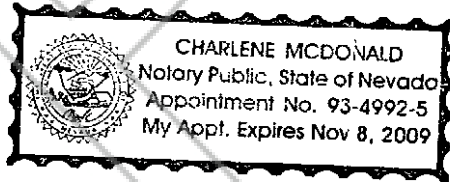
COUNTY OF Douglas)

SS

This instrument was acknowledged before me, this 20th day of March, 2009, by **Glenn K. Gibson, Trustee and Angiolina "Angie" S. Gibson, Trustee.**

NOTARY STAMP/SEAL

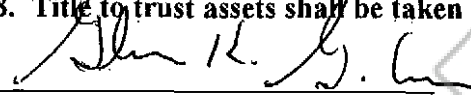
Charlene McDonald
Notary Public Charlene McDonald
Notary Public
Title and Rank
My Commission Expires: 11-08-09




CERTIFICATION OF TRUST

I/We Glenn K. Gibson and Angiolina "Angie" S. Gibson, Trustee(s), hereby confirm and attest to the following facts and circumstances relative to the below mentioned trust:

1. **Name of trust:** The Glenn K. Gibson and Angiolina "Angie" S. Gibson Trust is currently in existence and was created on July 10, 2001
2. **The trust was established by:** Glenn K. Gibson and Angiolina "Angie" S. Gibson
3. **The current trustee(s) of the trust is/are:** Glenn K. Gibson and Angiolina "Angie" S. Gibson
4. **The power(s) granted to the trustee(s) include:**
(A) The power to sell, convey and exchange the real property which is the subject of this transaction. Yes No
(B) The power to borrow money as well as mortgage and encumber the subject property with a deed of trust. Yes No.
5. The trust is (A) Revocable or (B) Irrevocable and is revocable by the following party(ies) Glenn K. Gibson and Angiolina "Angie" S. Gibson
6. Describe which trustees or combination thereof which are authorized to exercise the powers mentioned in paragraph 4. if the trust has multiple trustees and less than all the trustees are going to execute the documents necessary to complete this transaction Glenn K. Gibson and Angiolina "Angie" S. Gibson
7. The trust identification number is as follows (Last Four Digits of SS#, etc.) 9934
8. Title to trust assets shall be taken in the following fashion:


Glenn K. Gibson


Angiolina "Angie" S. Gibson

The undersigned trustee(s) hereby declare(s) under penalty of perjury that the trust described above has not been revoked, modified, or amended in any manner which would cause the representations contained herein to be incorrect. This certification is signed by all of the currently acting trustees who declare the above to be true and correct.

Dated:

March 20, 2009

STATE OF Nevada)

) ss.

COUNTY OF Douglas)

Glenn K. Gibson &

On 3-20-09, before me personally appeared Angiolina "Angie" S. Gibson, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged that she executed the same as her free act and deed.



Douglas County,
My commission expires 11-08-09

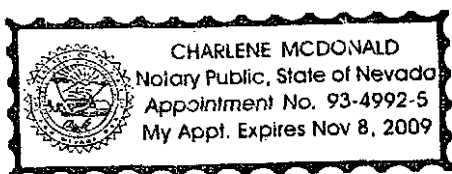


EXHIBIT A - LEGAL DESCRIPTION

Tax ID Number(s): **1420-29-710-013**

Land situated in the County of **Douglas** in the State of **NV**

LOT 66, BLOCK G, AS SHOWN IN THE FINAL MAP NO. 98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 23, 1998 IN BOOK 698, PAGE 5063 AS DOCUMENT NO. 442616.

Commonly known as: **1136 Country Club Dr, Minden, NV 89423**



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04/13/2009