

1319-30-644-041 ptn
This instrument prepared by:
Michael J. Eisler, Esq.
Straus & Eisler, PA
2500 Weston Road, Suite 213
Weston, FL 33331
(954) 349-9400
(954) 349-9300

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0409 PG-3494 RPTT: 0.00



AFFIDAVIT EVIDENCING TERMINATION OF JOINT TENANCY

State of Florida)
) ss
County of Broward)

The undersigned, being first duly sworn, says:

I am the surviving joint tenant of George A. Manale, who died on May 13, 2003.

At the time of death, decedent was the owner in joint tenancy with me of the following described real property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The status of joint tenancy was created by Joint Tenancy Deed recorded on February 9, 2001, in the Recorder's Office of Douglas County, Nevada, at Book 0201, Page 1508.

This Affidavit is made from my own knowledge, and I will testify positively to the truth of the same in any court whenever called upon for that purpose.

A certified copy of the Certificate of Death of decedent is attached hereto.

April 8, 2009
Date

Dolores Manale
DOLORES MANALE

SUBSCRIBED AND SWORN TO before me on this 8th day of April, 2009 by DOLORES MANALE who has produced her drivers license as identification..

My Commission Expires:

Susan N. Littleton
Notary Public

NOTARY PUBLIC-STATE OF FLORIDA
Susan N. Littleton
Commission #DD807491
Expires: AUG. 08, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 074 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-08



OFFICE of VITAL STATISTICS

CERTIFIED COPY

TYPE OR PRINT IN PERMANENT BLACK INK

CERTIFICATE OF DEATH FLORIDA

1. DECEASED'S NAME: **George A. Manale** (FIRST, MIDDLE, LAST) 2. SEX: **Male**

3. DATE OF DEATH (Month, Day, Year): **May 13, 2003** 4. SOCIAL SECURITY NUMBER: **7177** 5a. AGE Last Birthday (Years): **69** 5b. UNDER 1 YEAR: Months: Days: 5c. UNDER 1 Day: Hours: Minutes:

6. DATE OF BIRTH (Month, Day, Year): **March 18, 1934** 7. BIRTHPLACE (City and State or Foreign Country): **Chicago Illinois** 8. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes or No): **Yes**

9. PLACE OF DEATH (Check any one; see instructions on other side):
 9a. HOSPITAL: Institution, ER/Outpatient, DOA, OTHER: Nursing Home, Residence, Other (Specify):
 9b. FACILITY NAME (If not institution, give street and number): **3051 Lakewood Dr.** 9c. CITY, TOWN, OR LOCATION OF DEATH: **Weston** 9d. COUNTY OF DEATH: **Broward**

10. DECEASED'S BUSINESS OCCUPATION: **Real Estate Agent** 10a. KIND OF BUSINESS/INDUSTRY: **Real Estate** 11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify): **Married** 12. SURVIVING SPOUSE (If none, give maiden name): **Dolores**

13. RESIDENCE - STATE: **Florida** 13a. COUNTY: **Broward** 13b. CITY, TOWN, OR LOCATION: **Weston** 13c. STREET AND NUMBER: **3051 Lakewood Dr.**

14. INSIDE CITY LIMITS? (Yes or No): **Yes** 14a. ZIP CODE: **33332** 15. RACE - American Indian, Black, White, etc. Specify: **White** 16. DECEASED'S EDUCATION (Specify only highest grade completed):
 16a. Elementary/Secondary (0-12): **12** 16b. College (13-16):

17. FATHER'S NAME (First, Middle, Last): **Andrew Manale** 18. MOTHER'S NAME (First, Middle, Maiden Surname): **Rose Sadanetti**

19a. INFORMANT'S NAME (Type or Print): **Dolores Manale** 19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, ZIP Code): **3051 Lakewood Dr., Weston, FL 33332**

20a. METHOD OF DISPOSITION: Burial, Cremation, Removal from State, Donation, Other (Specify): 20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place): **Queen of Heaven Cemetery** 20c. LOCATION - City or Town, State: **North Lauderdale FL**

21. SIGNATURE OF FUNERAL DIRECTOR (LICENSEE OR PERSON ACTING AS SUCH): *[Signature]* 21a. LICENSE NUMBER (of Licensee): **FE2003** 21c. NAME AND ADDRESS OF FACILITY: **T.M. Ralph Sawgrass Funeral Home, 371 NW 136 Avenue, Sunrise, FL 33325**

22. DATE SIGNED (Mo., Day, Yr.): **5/19/03** 22a. HOUR OF DEATH: **09:15 AM** 23a. SIGNATURE AND TITLE: *[Signature]* 23b. DATE SIGNED (Mo., Day, Yr.): 23c. HOUR OF DEATH:

24. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER) (Type or Print): **Ghassan Haddad MD, 2950 Cleveland Clinic Blvd, Weston, FL**

25a. SUPERREGISTRAR - SIGNATURE AND DATE: *[Signature]* 25b. LOCAL REGISTRAR - SIGNATURE: *[Signature]* 25c. DATE REGISTERED: **MAY 30 2003**

VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED



0741336 Page: 3 Of 3 04/13/2009

BK- 0409 PG- 3496

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

BY *Doris Owens* State Registrar JUL 0 1 2003 Deputy Chief Registrar

WARNING: 14687427

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

