DOC # 0741381 04/14/2009 03:52 PM Deputy: SG

OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE MINDEN

A.P.N.:

1220-24-201-039

File No:

143-2375889 (Rt)

R.P.T.T.:

\$0

Douglas County - NV Karen Ellison - Recorder

Of 2 Page:

PG- 3745 RPTT: BK-0409

15.00



When Recorded Mail To: Mail Tax Statements To: Stephen L. Perry and Wendy A. Perry 1875 Colt Lane Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen L. Perry and Wendy A. Perry, Trustees, or their successors in trust, under the Perry Living Trust, dated March 15, 2006, and any amendments thereto

do(es) hereby GRANT, BARGAIN and SELL to

Stephen L. Perry and Wendy A. Perry, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 27-C, AS SHOWN IN THE PARCEL MAP FOR CHUCK JACOBS, RECORDED DECEMBER 14, 1987, IN BOOK 1287 OF OFFICIAL RECORDS AT PAGE 1985, DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 168715, BEING A DIVISION OF LOT 27, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION FILED FOR RECORD ON APRIL 15, 1965, AS DOCUMENT NO. 27706, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/09/2009

STATE OF

NEVADA

) :ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on 4909 by

Stephen-L Perry and Wendy A. Perry

Notary Public (My commission expires: 4(0))



RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54831-5 - Expires April 10, 2011

BK-409 PG-3746

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