APN#: 1420-27-701-028
RPTT: \$0.00 Exempt # 7

Recording Requested By:
Western Title Company, LLC

Escrow No.: 022892-KKT

When Recorded Mail To:
Bruce A. Beamer
1590 Lindsay Lane
Minden, Nv
89423

Mail Tax Statements to: (deeds only)
Same as above

DOC # 0741407
04/15/2009 01:27 PM Deputy: dw
OFFICIAL RECORD
Requested By:
WESTERN TITLE IN RIDGE

Douglas County - NV Karen Ellison - Recorder

PG- 3850 RPTT:

Page: 1 Of 2

BK-0409

Fee:

15.00 # 7



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

D. Peacocke Certified Escrow Techician

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce A. Beamer and Kathy J. C. Beamer, Trustees and their successors, under The Bruce & Kathy Beamer Revocable Trust U/D/T 10-29-99

do hereby GRANT, BARGAIN, SELL and CONVEY to

Bruce A. Beamer and Kathy J. C. Beamer, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot A-4-C, as set forth on that certain Parcel Map for RAYMOND SMITH, recorded December 7, 1993, in Book 1293, at Page 1400, as Document No. 324382.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April

Bruce A. Beamer, Trustee

C. Beamer, Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

, 2009, by Bruce A. Beamer and

Kathy J.C. Beamer.

D. PEACOCKE Notary Public - State of Nevada

Appointment Recorded in Carson City No: 03-81956-3 - Expires May 2, 2011

Notary Public

741407 Page: 2 of 2 04/15/2009

BK-409 PG-3851