A.P.N.:

1320-33-810-030

File No:

143-2376896 (MK)

R.P.T.T.:

\$178975

DOC # 741410
04/15/2009 01:29PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-409 PG-3871 RPTT: 789.75

When Recorded Mail To: Mail Tax Statements To: Ronald J. Lee and Teresa Lee P.O. 1093
Yucca Valley, CA 92286

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol A. Johnston and John M. Johnston, husband and wife, as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Ronald J. Lee and Teresa Lee, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 80, BLOCK L, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATION OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, OFFICIAL RECORDS.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/03/2009

Carol A. John		Shrston	
John M. John	nston	- · · · · · · · · · · · · · · · · · · ·	
/ .			
STATE OF	NEVADA) : ss.	
COUNTY.OF	DOUGLAS	, 33.	
This instrument was acknowledged before me on 3/30/09 by Carol A. Johnston and John M. Johnston.			
Zandle	Ostary Public	ton Co	LINDA BRATTON NOTARY PUBLIC STATE OF NEVADA ADDI: EXD. ADF: 15, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 03, 2009** under Escrow No. **143-2376896**.

(My commission expires:

BK-409 PG-3872 741410 Page: 2 of 2 04/15/2009

No.94-5174-5 My Appt. Exp. Apr. 15, 2010