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WANDERER LAW PC

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0409 PG- 4169 RPTT: 0.00



**JUDGMENT BY DEFAULT**

Title of Document

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Case No.: 08447CV

NO. 08-447CV

2009 MAR 25 PM 9:03

Dept No:

EAST FORK JUSTICE COURT

**JUSTICE COURT OF E. FORK TOWNSHIP  
COUNTY OF DOUGLAS, STATE OF NEVADA**

BY me

WORLDWIDE ASSET PURCAHSING II  
ASSIGEE TO DIRECT MERCHANTS BANK,  
N.A.

Plaintiff,

vs.

MELBOURNE KUSE

Defendant.

**JUDGMENT BY DEFAULT**

MELBOURNE KUSE, a Defendant in this action, having been regularly served with a copy of the Summons and Complaint and having failed to appear, plead or answer thereto; the legal time therefore having expired and not having been extended; the Default of the said Defendant having been duly entered according to law; now, upon motion of the attorney for Plaintiff, it is hereby

ORDERED that Plaintiff recover Judgment against MELBOURNE KUSE, in the sum of \$3,093.77, with interest in the sum of \$1,373.48, attorney's fee of \$ 300.<sup>00</sup> together with Plaintiff's costs in the sum of \$ 222.50, plus interest on the total of the foregoing amounts at

WANDERER LAW P.C.  
302 EAST CARSON AVENUE, SUITE 520  
LAS VEGAS, NEVADA 89101-5990  
TELEPHONE (702) 382-9558

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1 5.25% per annum from the date of entry of this Judgment until satisfied.  
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3  
4 DATED 3/25/09, 2009.

5  
6 *J. Gambel*  
7 JUSTICE COURT JUDGE

8 Submitted by:  
9 WANDERER LAW P.C.

10 By *CH*  
11 CHRISTOPHER HUNTER, ESQ  
12 Nevada Bar No. 8127  
13 WANDERER LAW P.C.  
14 1830 E. Sahara Ave. Suite 102  
15 Las Vegas, NV 89104  
16 (702) 382-9558 FAX (702)382-5786  
17 Attorney for Plaintiff

18 **AFFIRMATION**  
19 Pursuant to NRS 239B.030

20 The undersigned does hereby affirm that this document does not contain the social security  
21 number of any person.

22 DATED: \_\_\_\_\_

23 By *CH*  
24 Attorney for Plaintiff

25 JB/25191/February 06, 2009

26  
27 The Document to which this certificate  
28 is attached is a full, true and correct  
copy of the original on file and of record  
in my office.

3/25/09  
Date: Clerk of the District Justice Court  
County of Douglas, State of Nevada  
(Seal)

By: *JB*  
Deputy Clerk

WANDERER LAW P.C.  
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BK- 0409  
PG- 4171