

APN: 1318-03-212-088

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
✓ Post Office Box 3390
Lake Tahoe, NV 89449-3390


MAIL TAX STATEMENTS TO:

Patrick A. Atherton
P.O. Box 4918
Stateline, NV 89449

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0409 PG- 4391 RPTT: # 7



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


Patrick A. Atherton

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PATRICK A. ATHERSON, a single man, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to PATRICK A. ATHERTON, Trustee of The PAA 2009 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 224, as shown on the map of SKYLAND SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document No. 15653.

TOGETHER WITH ALL BEACH RIGHTS AS CONTAIN IN DEED TO SKYLAND WATER CO., RECORDED FEBRUARY 5, 1960, AS DOCUMENT NO. 15573, DOUGLAS COUNTY, NEVADA.

APN: 1318-03-212-088

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on April 4, 2008, as Document No. 720893, Book 408, Page 1314, in the Official Records of Douglas County.

DATED this 15th day of April 2009.


PATRICK A. ATHERTON

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 15, 2009, by PATRICK A. ATHERTON.

WITNESS my hand and official seal.


NOTARY PUBLIC

