RECORDING REQUESTED BY: First American Title Order No. 801-2371360 Escrow No. 5637CG Parcel No. 1320-32-712-023

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: CAROLYN SMITH 1230 N. INYO STREET _ RIDGECREST, CA 93555 DOC # 741573 04/17/2009 03:39PM Deputy: PK OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE PAS Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-409 PG-4616 RPTT: 723.45



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS and CITY S computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Gardnerville, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Calculated Stability,
carolyn m. Smith, an unmarried woman
the following described real property in the County of Douglas, State of Nevada:
Legal description attached hereto and made a part hereof as Exhlbit "A"
Date March 23, 2009
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros as attorney in fact By: Nivin T. Yousself its Assistant Secretary STATE OF CALIFORNIA S.S. COUNTY OF Orange
On Wil 14, 2009, before me, PROMONE who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature Ocion (Seal) Alicia McKennon Comm. # 1728918 NOTARY PUBLIC - CALIFORNIA DRAMAE COMMY MY COMM. EXP. MAR. 11, 2011 Talage
Mail Tax Statement to: SAME AS ABOVE or Address Noted Below 3-11-3011

Mail Tax Statement to: SAME AS ABOVE or Address Noted Below

EXHIBIT 'A'

LOT 23, AS SET FORTH ON THE FINAL MAP OF MILL CREEK ESTATES, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 4, 1991, IN BOOK 501, PAGE 337, AS DOCUMENT NO. 252075.

